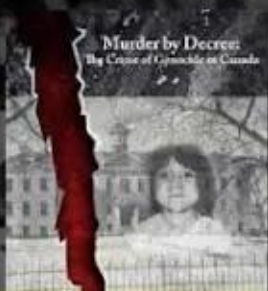


# Kevin Annett

skeptiko #433



**Evil Church?**

## Skeptiko Topics:

Consciousness Science

Parapsychology

Near-Death Experience

Spirituality

Skeptics/Skepticism

Psi

Psychics & Mediums

Atheism

UFO

Neuroscience

Conspiracy Theories

Contactee Experience

OBE

1  
00:00:03,350 --> 00:00:01,819  
look and it's got to go I have an

2  
00:00:04,460 --> 00:00:03,360  
interview coming up in a minute with

3  
00:00:06,470 --> 00:00:04,470  
Kevin and it

4  
00:00:08,410 --> 00:00:06,480  
Kevin's a former minister turned

5  
00:00:11,870 --> 00:00:08,420  
whistleblower of a large-scale

6  
00:00:14,720 --> 00:00:11,880  
conspiracy involving church and state in

7  
00:00:16,849 --> 00:00:14,730  
Canada this is a story that by the way

8  
00:00:19,550 --> 00:00:16,859  
has been proven true it's acknowledged

9  
00:00:22,910 --> 00:00:19,560  
by the Canadian government and it's also

10  
00:00:26,509 --> 00:00:22,920  
a story I think about the nature of evil

11  
00:00:30,019 --> 00:00:26,519  
and how it is often hiding in some of

12  
00:00:33,290 --> 00:00:30,029  
the most unexpected places here are some

13  
00:00:36,229 --> 00:00:33,300

clips from the show a particular group

14

00:00:38,330 --> 00:00:36,239

is targeted we have those group as less

15

00:00:41,600 --> 00:00:38,340

than human so we can do all sorts of

16

00:00:44,569 --> 00:00:41,610

things all sorts of sexual abuse and

17

00:00:47,029 --> 00:00:44,579

rape and torture of the worst kind we

18

00:00:49,040 --> 00:00:47,039

can do experimentation and ultimately we

19

00:00:50,779 --> 00:00:49,050

can do murder the problem these days

20

00:00:54,830 --> 00:00:50,789

with the internet is that people are so

21

00:00:56,180 --> 00:00:54,840

overwhelmed by a lot of allegations but

22

00:00:57,979 --> 00:00:56,190

they never really backed up with hard

23

00:00:59,779 --> 00:00:57,989

evidence the thing that's unique about

24

00:01:02,660 --> 00:00:59,789

my story is not only that I'm still

25

00:01:04,340 --> 00:01:02,670

alive but that I've systematically

26  
00:01:06,289 --> 00:01:04,350  
documented this from the beginning and

27  
00:01:08,719 --> 00:01:06,299  
the perfect that I've never been sued by

28  
00:01:10,580 --> 00:01:08,729  
anybody he's proof right there because

29  
00:01:12,410 --> 00:01:10,590  
if this was wrong and I was making it up

30  
00:01:13,190 --> 00:01:12,420  
there having in court like that to shut

31  
00:01:15,440 --> 00:01:13,200  
me down right

32  
00:01:19,070 --> 00:01:15,450  
most people don't find anything normal

33  
00:01:22,070 --> 00:01:19,080  
about that taking these kids forcing

34  
00:01:25,149 --> 00:01:22,080  
them to into these schools which are

35  
00:01:27,080 --> 00:01:25,159  
death camps and then knowing that

36  
00:01:30,020 --> 00:01:27,090  
significant marshals kids are going to

37  
00:01:34,640 --> 00:01:30,030  
be abused physically sexually raped you

38  
00:01:38,060 --> 00:01:34,650

know then that's not normal well I'll

39

00:01:40,280 --> 00:01:38,070

give you an example um one of the first

40

00:01:42,289 --> 00:01:40,290

forms we held in Vancouver a white woman

41

00:01:43,789 --> 00:01:42,299

came and she was almost evenly wet

42

00:01:46,310 --> 00:01:43,799

person there was almost all native

43

00:01:48,139 --> 00:01:46,320

survivors of these death camps and her

44

00:01:49,940 --> 00:01:48,149

name is Mary McFarlane and she's

45

00:01:51,920 --> 00:01:49,950

described how she worked in the Alberta

46

00:01:54,289 --> 00:01:51,930

residential school and she got fired

47

00:01:56,959 --> 00:01:54,299

because one day she found a matron

48

00:01:58,999 --> 00:01:56,969

taking a piano leg and beating a little

49

00:02:01,819 --> 00:01:59,009

Indian girl to death with it and so

50

00:02:04,310 --> 00:02:01,829

Marian knocks out the woman doing that

51  
00:02:06,620 --> 00:02:04,320  
she defends a liliani girl John Andrews

52  
00:02:09,050 --> 00:02:06,630  
the principal fires her for doing that

53  
00:02:11,240 --> 00:02:09,060  
and he says anything that happened to

54  
00:02:13,610 --> 00:02:11,250  
that little [h\_\_h] would have been better

55  
00:02:15,770 --> 00:02:13,620  
than losing that woman because she plays

56  
00:02:18,610 --> 00:02:15,780  
organ and church on Sunday you talked

57  
00:02:22,070 --> 00:02:18,620  
about how they're now kind of even

58  
00:02:24,289 --> 00:02:22,080  
co-opting the digging up of these mass

59  
00:02:27,770 --> 00:02:24,299  
grave sites which are really crime

60  
00:02:30,800 --> 00:02:27,780  
scenes but there's somehow recasting

61  
00:02:33,199 --> 00:02:30,810  
this as just a way of oh yeah you know

62  
00:02:35,420 --> 00:02:33,209  
some bad things did happen there and

63  
00:02:37,309 --> 00:02:35,430

some kids got hurt and that's really

64

00:02:39,380 --> 00:02:37,319

sorry that they died on those farm

65

00:02:42,979 --> 00:02:39,390

implements and we'll just move all the

66

00:02:44,899 --> 00:02:42,989

evidence over here well you know the

67

00:02:46,550 --> 00:02:44,909

best example of that is when we did the

68

00:02:49,130 --> 00:02:46,560

dig the only thing that's ever happened

69

00:02:51,680 --> 00:02:49,140

at a mass grave site at a residential

70

00:02:54,860 --> 00:02:51,690

school we I was invited by the Grand

71

00:02:56,690 --> 00:02:54,870

River Mohawks in Ontario to come and dig

72

00:02:58,520 --> 00:02:56,700

at the site of the oldest residential

73

00:03:00,860 --> 00:02:58,530

schools for the Mohawk school Anglican

74

00:03:02,690 --> 00:03:00,870

Church Church of England ranted and

75

00:03:04,430 --> 00:03:02,700

let's just be clear that they wanted you

76

00:03:06,890 --> 00:03:04,440

to dig because they felt that they knew

77

00:03:09,380 --> 00:03:06,900

they knew them well they thought I mean

78

00:03:11,809 --> 00:03:09,390

I mentor oh no Henry

79

00:03:13,550 --> 00:03:11,819

Leona Moses other people who had dug the

80

00:03:16,009 --> 00:03:13,560

graves and put their fellow students in

81

00:03:17,780 --> 00:03:16,019

the ground we went over we got experts

82

00:03:20,440 --> 00:03:17,790

we've got ground-penetrating radar we

83

00:03:22,909 --> 00:03:20,450

had two forensic specialists coming in

84

00:03:25,940 --> 00:03:22,919

archaeologists did did the dig within an

85

00:03:27,440 --> 00:03:25,950

hour we found bones and buttons wrapped

86

00:03:29,809 --> 00:03:27,450

in the roots of the tree because he used

87

00:03:31,069 --> 00:03:29,819

to plant trees on top of the graves some

88

00:03:33,470 --> 00:03:31,079

public relations they call it the

89

00:03:36,409 --> 00:03:33,480

inoculation strategy you inoculate

90

00:03:38,270 --> 00:03:36,419

people with an idea and then dump they

91

00:03:40,190 --> 00:03:38,280

get so used to hearing it that they're

92

00:03:42,050 --> 00:03:40,200

they're they're inoculated against

93

00:03:43,520 --> 00:03:42,060

coming to a conclusion and being shocked

94

00:03:46,430 --> 00:03:43,530

and saying wait a minute what's going on

95

00:03:47,990 --> 00:03:46,440

it's a gradual process of normalizing a

96

00:03:50,210 --> 00:03:48,000

horrible thing and that's how they did

97

00:03:54,170 --> 00:03:50,220

one of the way to do it right what was

98

00:03:57,170 --> 00:03:54,180

it like sitting with and experiencing

99

00:03:59,930 --> 00:03:57,180

the pain of others because I think

100

00:04:02,180 --> 00:03:59,940

that's something else that for really

101  
00:04:05,659 --> 00:04:02,190  
going to be honest most of us shield

102  
00:04:07,099 --> 00:04:05,669  
ourselves from you didn't when I was in

103  
00:04:09,559 --> 00:04:07,109  
the church and people would get up and

104  
00:04:11,750 --> 00:04:09,569  
speak from the pulpit it shocked me but

105  
00:04:13,670 --> 00:04:11,760  
it didn't rock my world yet because it

106  
00:04:16,159 --> 00:04:13,680  
was still abstract it's only when I lost

107  
00:04:20,029 --> 00:04:16,169  
my own children and I saw how the church

108  
00:04:22,130 --> 00:04:20,039  
brutally my children for me then began

109  
00:04:25,310 --> 00:04:22,140  
be open to the fact that they may have

110  
00:04:27,320 --> 00:04:25,320  
heard other children because I saw what

111  
00:04:28,999 --> 00:04:27,330  
they did to my own children and me

112  
00:04:31,520 --> 00:04:29,009  
so you need a personal experience to

113  
00:04:33,230 --> 00:04:31,530

hang it on right what about beyond that

114

00:04:36,529 --> 00:04:33,240

because you've gone much further I

115

00:04:38,180 --> 00:04:36,539

mentioned satanic ritual abuse which

116

00:04:39,439 --> 00:04:38,190

immediately is going to shuttle out of

117

00:04:42,110 --> 00:04:39,449

people down because they've been

118

00:04:45,170 --> 00:04:42,120

conditioned to think that that can't

119

00:04:46,850 --> 00:04:45,180

possibly be true it's satanic panic it's

120

00:04:48,619 --> 00:04:46,860

all the rest of this stuff that if

121

00:04:51,129 --> 00:04:48,629

anyone investigates I find that it's

122

00:04:53,270 --> 00:04:51,139

that's not the case that it is a reality

123

00:04:54,559 --> 00:04:53,280

how do you get there you haven't

124

00:04:57,050 --> 00:04:54,569

experienced that well I've had

125

00:04:58,939 --> 00:04:57,060

experience when I was a minister in Port

126

00:05:02,029 --> 00:04:58,949

Alberni I took part in an exorcism and

127

00:05:03,890 --> 00:05:02,039

then I conducted other ones I came face

128

00:05:06,830 --> 00:05:03,900

to face with something and it's very

129

00:05:08,839 --> 00:05:06,840

difficult to try to put into words but

130

00:05:12,080 --> 00:05:08,849

it confirming with the reality of this

131

00:05:14,379 --> 00:05:12,090

this evil do you believe that people

132

00:05:16,659 --> 00:05:14,389

have spiritually transformative

133

00:05:25,070 --> 00:05:16,669

experiences and I believe that those

134

00:05:26,510 --> 00:05:25,080

spiritually transformative spiritual and

135

00:05:27,709 --> 00:05:26,520

I can't look into another person's soul

136

00:05:29,240 --> 00:05:27,719

and say you know I know what they're

137

00:05:31,189 --> 00:05:29,250

going through I don't have the religious

138

00:05:33,519 --> 00:05:31,199

belief that one person can do that for

139

00:05:36,860 --> 00:05:33,529

another but put it this way

140

00:05:39,320 --> 00:05:36,870

Frederic dead was the slave but he led

141

00:05:40,939 --> 00:05:39,330

the abolitionist movement he in his

142

00:05:42,890 --> 00:05:40,949

biography he describes how his slave

143

00:05:45,439 --> 00:05:42,900

master had a religious conversion became

144

00:05:47,629 --> 00:05:45,449

a Methodist born-again Methodist so he

145

00:05:49,309 --> 00:05:47,639

expected the slave masters then release

146

00:05:51,499 --> 00:05:49,319

all the slaves and no he became even

147

00:05:54,529 --> 00:05:51,509

more brutal because he had gone on the

148

00:05:56,149 --> 00:05:54,539

side and if you have a genuine spiritual

149

00:05:58,640 --> 00:05:56,159

saying why do you need a church we can

150

00:06:01,490 --> 00:05:58,650

both be true can I mean look I'm not a

151

00:06:04,040 --> 00:06:01,500

Christian I'm not religious so I'm kind

152

00:06:06,200 --> 00:06:04,050

of playing devil's advocate here and

153

00:06:08,059 --> 00:06:06,210

being a minister I know exactly what

154

00:06:10,309 --> 00:06:08,069

you're talking about the majority of my

155

00:06:12,860 --> 00:06:10,319

parishioners were there because it's a

156

00:06:14,809 --> 00:06:12,870

social club just a spiritual calling is

157

00:06:17,240 --> 00:06:14,819

very personal and it's not part of a

158

00:06:19,700 --> 00:06:17,250

group Quakers have a saying God gets

159

00:06:23,089 --> 00:06:19,710

lost in a crowd and I think that that's

160

00:06:25,490 --> 00:06:23,099

true but it boils down to a simple moral

161

00:06:27,170 --> 00:06:25,500

and legal fact that if you're part of an

162

00:06:28,309 --> 00:06:27,180

institution that's committing crime it

163

00:06:29,930 --> 00:06:28,319

doesn't matter what your spiritual

164

00:06:31,580 --> 00:06:29,940

beliefs are you're part of a crime

165

00:06:33,230 --> 00:06:31,590

you're putting money in a collection

166

00:06:35,689 --> 00:06:33,240

plate you're associated with them you're

167

00:06:37,550 --> 00:06:35,699

an accessory to a crime so we say to

168

00:06:40,040 --> 00:06:37,560

people what does that have to do with

169

00:06:41,080 --> 00:06:40,050

the spiritual coin you can't be part of

170

00:06:43,390 --> 00:06:41,090

that if you're a moral

171

00:06:45,640 --> 00:06:43,400

person forget about spirituality let's

172

00:06:46,930 --> 00:06:45,650

just talk about morality and ethics are

173

00:06:48,730 --> 00:06:46,940

you really going to be associated with

174

00:06:50,140 --> 00:06:48,740

these churches that up the centuries a

175

00:06:52,210 --> 00:06:50,150

blood on their hands and they're still

176  
00:06:54,520 --> 00:06:52,220  
doing these crimes I mean I don't think

177  
00:06:55,600 --> 00:06:54,530  
any moral person would do that and so to

178  
00:06:56,770 --> 00:06:55,610  
me it boils down to that not

179  
00:06:58,870 --> 00:06:56,780  
spirituality right

180  
00:06:59,830 --> 00:06:58,880  
so ultimately our minds can deceive us

181  
00:07:01,659 --> 00:06:59,840  
because they're conditioned they're

182  
00:07:03,010 --> 00:07:01,669  
programmed they're influenced but our

183  
00:07:04,450 --> 00:07:03,020  
heart Month and doesn't that

184  
00:07:06,340 --> 00:07:04,460  
consciousness was there on heart and

185  
00:07:07,629 --> 00:07:06,350  
soul I see people the last thing you

186  
00:07:10,330 --> 00:07:07,639  
want to do is isolate in the room

187  
00:07:12,280 --> 00:07:10,340  
isolated in a life thinking that a

188  
00:07:14,590 --> 00:07:12,290

counselor is going to help you you know

189

00:07:17,350 --> 00:07:14,600

when I tell that famous story of William

190

00:07:19,960 --> 00:07:17,360

Coombs the native guy who when we

191

00:07:22,360 --> 00:07:19,970

occupied the church he was there with us

192

00:07:23,830 --> 00:07:22,370

even though it was torture like he heard

193

00:07:25,810 --> 00:07:23,840

the chants sent of a church bell he'd

194

00:07:27,670 --> 00:07:25,820

start getting sick because the way he'd

195

00:07:29,080 --> 00:07:27,680

been tortured in these places yet there

196

00:07:31,600 --> 00:07:29,090

he is in church with us that they were

197

00:07:33,040 --> 00:07:31,610

occupied it and I said William how could

198

00:07:34,719 --> 00:07:33,050

and he was really happy to send out

199

00:07:37,240 --> 00:07:34,729

flyers from people he had no fear

200

00:07:38,740 --> 00:07:37,250

it wasn't afraid of these priests and he

201  
00:07:41,290 --> 00:07:38,750  
said I didn't want to let you guys down

202  
00:07:44,710 --> 00:07:41,300  
I didn't want to be left out now that

203  
00:07:47,080 --> 00:07:44,720  
that love that desire to be with us we

204  
00:07:49,590 --> 00:07:47,090  
did that we helped heal in that day not

205  
00:07:51,820 --> 00:07:49,600  
some counselor but all of us together

206  
00:07:53,230 --> 00:07:51,830  
showing we're not afraid of these people

207  
00:07:54,640 --> 00:07:53,240  
we're not afraid of the truth we're

208  
00:07:56,620 --> 00:07:54,650  
gonna stand here and help and love each

209  
00:07:59,320 --> 00:07:56,630  
other in practice right where it counts

210  
00:08:01,990 --> 00:07:59,330  
and that he stopped drinking that week

211  
00:08:04,900 --> 00:08:02,000  
that's bloody Urkel you know if you knew

212  
00:08:07,390 --> 00:08:04,910  
his situation but we did that miracle

213  
00:08:09,420 --> 00:08:07,400

together and that's to me I you

214

00:08:13,000 --> 00:08:09,430

reconnect with that common blood

215

00:08:20,279 --> 00:08:13,010

heartbeat and and you find that nature

216

00:08:24,490 --> 00:08:22,540

welcome to skeptic Oh where we explore

217

00:08:26,980 --> 00:08:24,500

country's real science and spirituality

218

00:08:31,540 --> 00:08:26,990

with leading researchers thinkers and

219

00:08:34,540 --> 00:08:31,550

their critics at this point most of us

220

00:08:38,860 --> 00:08:34,550

are at least a little bit tired of

221

00:08:42,339 --> 00:08:38,870

stories about social injustice but one

222

00:08:45,759 --> 00:08:42,349

of the unfortunate consequences of the

223

00:08:48,990 --> 00:08:45,769

social justice warrior thing is the

224

00:08:53,079 --> 00:08:49,000

proportionality of it take for example

225

00:08:56,410 --> 00:08:53,089

today's guest in 1994 as a minister of

226  
00:08:58,990 --> 00:08:56,420  
United Church in British Columbia Kevin

227  
00:09:00,790 --> 00:08:59,000  
annette walked into what he probably

228  
00:09:03,880 --> 00:09:00,800  
thought was his dream job

229  
00:09:07,090 --> 00:09:03,890  
now that job turned into a nightmare in

230  
00:09:10,000 --> 00:09:07,100  
a 25 year ordeal as he became a

231  
00:09:14,130 --> 00:09:10,010  
whistleblower of some of the most

232  
00:09:17,860 --> 00:09:14,140  
horrific holocaust level crimes in

233  
00:09:20,290 --> 00:09:17,870  
Canada's history and worse yet chances

234  
00:09:22,240 --> 00:09:20,300  
are you've never even heard about any of

235  
00:09:27,040 --> 00:09:22,250  
them you know on this show I'm always

236  
00:09:30,610 --> 00:09:27,050  
drawn to stories where one person can

237  
00:09:34,079 --> 00:09:30,620  
make a monumental difference and Kevin

238  
00:09:36,340 --> 00:09:34,089

Annette is certainly one of those people

239

00:09:39,009 --> 00:09:36,350

besides being an award-winning

240

00:09:43,870 --> 00:09:39,019

journalist and filmmaker he's also

241

00:09:46,660 --> 00:09:43,880

become a continuous voice for justice in

242

00:09:48,370 --> 00:09:46,670

a very important way and I think as we

243

00:09:52,120 --> 00:09:48,380

were just chatting about a minute ago

244

00:09:55,480 --> 00:09:52,130

his story is critical to understanding

245

00:09:57,340 --> 00:09:55,490

our culture in general so it's a bit of

246

00:09:59,620 --> 00:09:57,350

a long introduction there but Kevin it

247

00:10:01,810 --> 00:09:59,630

is a great pleasure to have you on

248

00:10:05,019 --> 00:10:01,820

skeptic oh and thanks so much for

249

00:10:07,780 --> 00:10:05,029

joining me thank you Alex I appreciate

250

00:10:10,300 --> 00:10:07,790

the time to be able to do some so Kevin

251  
00:10:12,370 --> 00:10:10,310  
of course we're going to talk about your

252  
00:10:14,590 --> 00:10:12,380  
books I've just popped one of them up

253  
00:10:16,990 --> 00:10:14,600  
here murdered by decree and people can

254  
00:10:19,840 --> 00:10:17,000  
also check out murder by decree calm

255  
00:10:21,340 --> 00:10:19,850  
which stays up-to-date on a lot of

256  
00:10:24,400 --> 00:10:21,350  
things that are going on in your world

257  
00:10:27,160 --> 00:10:24,410  
but you know I think the easiest place

258  
00:10:29,800 --> 00:10:27,170  
to start is this history the history of

259  
00:10:32,600 --> 00:10:29,810  
what happened I have a short clip I'm

260  
00:10:34,519 --> 00:10:32,610  
going to play from the movie I want

261  
00:10:36,920 --> 00:10:34,529  
people know this movie unrepentant is

262  
00:10:39,889 --> 00:10:36,930  
available on YouTube let me play this

263  
00:10:41,030 --> 00:10:39,899

clip unrepentant reveals Canada's

264

00:10:43,040 --> 00:10:41,040

darkest secret

265

00:10:44,960 --> 00:10:43,050

the deliberate extermination of

266

00:10:46,579 --> 00:10:44,970

indigenous peoples and the theft of

267

00:10:48,889 --> 00:10:46,589

their land under the guise of religion

268

00:10:50,480 --> 00:10:48,899

this never before told tale is seen

269

00:10:52,040 --> 00:10:50,490

through the eyes of a former minister

270

00:10:53,780 --> 00:10:52,050

who blew the whistle on his own church

271

00:10:55,310 --> 00:10:53,790

after he learned of its murder of

272

00:10:57,290 --> 00:10:55,320

thousands of children in its Indian

273

00:10:58,880 --> 00:10:57,300

Residential schools what happened to the

274

00:11:00,530 --> 00:10:58,890

thousands of children who died or

275

00:11:03,319 --> 00:11:00,540

disappeared while in Canada's Indian

276

00:11:04,970 --> 00:11:03,329

Residential schools why of Canada and

277

00:11:07,009 --> 00:11:04,980

the church is responsible for their fate

278

00:11:09,230 --> 00:11:07,019

refused to say what happened to them and

279

00:11:11,360 --> 00:11:09,240

stayed silent in the face of hundreds of

280

00:11:13,220 --> 00:11:11,370

eyewitnesses who claimed seeing murders

281

00:11:17,030 --> 00:11:13,230

and experiencing obscene tortures in

282

00:11:19,819 --> 00:11:17,040

these schools so Kevin that's again a

283

00:11:23,540 --> 00:11:19,829

very brief clip from the movie please

284

00:11:26,660 --> 00:11:23,550

start and tell us the story just as you

285

00:11:28,610 --> 00:11:26,670

have told at this point Kevin has a lot

286

00:11:31,639 --> 00:11:28,620

of other interesting [h\_\_\h] to say and

287

00:11:35,660 --> 00:11:31,649

we'll hear about it in just a minute so

288

00:11:39,860 --> 00:11:37,759

I think I'll touch on the main points

289

00:11:43,069 --> 00:11:39,870

that are relevant to the way you set

290

00:11:45,980 --> 00:11:43,079

up the interview I was like a lot of

291

00:11:48,230 --> 00:11:45,990

Canadians even though I was from a young

292

00:11:51,110 --> 00:11:48,240

age we're involved in politics and and

293

00:11:53,269 --> 00:11:51,120

social justice issues and all that I was

294

00:11:56,509 --> 00:11:53,279

still completely ignorant of our own

295

00:11:58,009 --> 00:11:56,519

genocide in our backyard and that's not

296

00:12:00,050 --> 00:11:58,019

accidental the histories have been wiped

297

00:12:01,939 --> 00:12:00,060

clean it resides only the memory of the

298

00:12:03,889 --> 00:12:01,949

survivors and I began to meet some of

299

00:12:08,150 --> 00:12:03,899

them I was ordained in the United Church

300

00:12:10,220 --> 00:12:08,160

when in 1990 by 92 my young family and I

301  
00:12:12,710 --> 00:12:10,230  
were in Port Alberni which is red on the

302  
00:12:15,710 --> 00:12:12,720  
west coast of Canada in Vancouver Island

303  
00:12:17,210 --> 00:12:15,720  
and I'll never forget the first time

304  
00:12:19,340 --> 00:12:17,220  
anyone told me about this it was the

305  
00:12:21,170 --> 00:12:19,350  
first week I was on the job and I was

306  
00:12:22,550 --> 00:12:21,180  
hired to go out and kind of bring new

307  
00:12:24,769 --> 00:12:22,560  
people into the church because there's a

308  
00:12:29,540 --> 00:12:24,779  
dying congregation st. Andrews United

309  
00:12:31,579 --> 00:12:29,550  
Church and the I got a call from a

310  
00:12:33,949 --> 00:12:31,589  
native guy called Danny guess he wanted

311  
00:12:36,439 --> 00:12:33,959  
to get married and went out to talk to

312  
00:12:38,000 --> 00:12:36,449  
him I didn't know his home was right

313  
00:12:39,019 --> 00:12:38,010

next to the former what they call

314

00:12:41,689 --> 00:12:39,029

residential schools

315

00:12:43,550 --> 00:12:41,699

these were internment camps and can I

316

00:12:45,260 --> 00:12:43,560

just interject at this time you don't

317

00:12:45,830 --> 00:12:45,270

you don't know any of that stuff you

318

00:12:49,580 --> 00:12:45,840

don't know

319

00:12:51,980 --> 00:12:49,590

that the schools are internment camps

320

00:12:56,269 --> 00:12:51,990

you don't know that which you later

321

00:12:59,960 --> 00:12:56,279

document very carefully in Proceedings

322

00:13:01,640 --> 00:12:59,970

that you submit to court that the death

323

00:13:03,079 --> 00:13:01,650

rate is what you said fifty percent

324

00:13:05,660 --> 00:13:03,089

don't come back and then through

325

00:13:07,550 --> 00:13:05,670

testimony you find that they are being

326

00:13:09,769 --> 00:13:07,560

murdered and they're being tortured and

327

00:13:11,329 --> 00:13:09,779

experimented upon and all the stuff you

328

00:13:15,110 --> 00:13:11,339

hear about like Holocaust Louisville

329

00:13:16,310 --> 00:13:15,120

kind of stuff right right right and so

330

00:13:19,250 --> 00:13:16,320

no I didn't even know about the

331

00:13:21,680 --> 00:13:19,260

existence of these places right Danny

332

00:13:22,910 --> 00:13:21,690

just said you know I asked him why there

333

00:13:25,730 --> 00:13:22,920

were no Indians in any of the churches

334

00:13:27,200 --> 00:13:25,740

kind of naively like you know a third of

335

00:13:29,450 --> 00:13:27,210

the populations native you don't see

336

00:13:31,670 --> 00:13:29,460

them working anywhere like why aren't

337

00:13:32,840 --> 00:13:31,680

why isn't there that contact he didn't

338

00:13:34,610 --> 00:13:32,850

say anything for a long time he was

339

00:13:37,130 --> 00:13:34,620

looking out the window at the former

340

00:13:40,250 --> 00:13:37,140

school and because the buildings are

341

00:13:42,290 --> 00:13:40,260

still standing there and finally he said

342

00:13:44,750 --> 00:13:42,300

they killed my best friend in that

343

00:13:46,040 --> 00:13:44,760

school and beat him to death and then

344

00:13:47,300 --> 00:13:46,050

they buried him in the hell of back

345

00:13:50,540 --> 00:13:47,310

that's why they don't want to send their

346

00:13:53,300 --> 00:13:50,550

churches and so I mean that blew my mind

347

00:13:54,470 --> 00:13:53,310

I just kind of had no I told somebody in

348

00:13:57,380 --> 00:13:54,480

the church stuff right away they said

349

00:13:58,730 --> 00:13:57,390

believe them they're just mad at us for

350

00:14:00,320 --> 00:13:58,740

taking their land they're just making

351

00:14:04,220 --> 00:14:00,330

all this stuff up because at that point

352

00:14:05,710 --> 00:14:04,230

this was a summer of 92 I first started

353

00:14:08,060 --> 00:14:05,720

working there

354

00:14:09,530 --> 00:14:08,070

there have been no court cases the court

355

00:14:11,240 --> 00:14:09,540

case just didn't start for four years

356

00:14:13,670 --> 00:14:11,250

later so the churches were free to say

357

00:14:15,740 --> 00:14:13,680

oh no it's all made up right they only

358

00:14:17,930 --> 00:14:15,750

started talking admitting stuff when

359

00:14:20,390 --> 00:14:17,940

they were getting sued they kept it

360

00:14:22,130 --> 00:14:20,400

covered up before them right so that led

361

00:14:25,550 --> 00:14:22,140

me down the trail and and those lawsuits

362

00:14:27,920 --> 00:14:25,560

you are instrumental to opening up the

363

00:14:30,800 --> 00:14:27,930

possibility to people even having those

364

00:14:33,020 --> 00:14:30,810

lawsuits and I go back to even your

365

00:14:36,199 --> 00:14:33,030

story I want to go back to that when

366

00:14:37,120 --> 00:14:36,209

this guy says this human being this

367

00:14:39,760 --> 00:14:37,130

fellow

368

00:14:44,060 --> 00:14:39,770

potential member of the congregation

369

00:14:47,060 --> 00:14:44,070

says I want you to marry me but the

370

00:14:48,560 --> 00:14:47,070

church was responsible for murdering one

371

00:14:51,019 --> 00:14:48,570

of the reasons we can ignore this guy is

372

00:14:53,060 --> 00:14:51,029

because he's Indian right because if

373

00:14:55,820 --> 00:14:53,070

it's a white person that says that

374

00:14:58,220 --> 00:14:55,830

there's we Lee we at least have to help

375

00:14:59,390 --> 00:14:58,230

pause but and in this case we can just

376

00:15:01,130 --> 00:14:59,400

kind of dismiss it

377

00:15:06,350 --> 00:15:01,140

is an Indian so you know they make stuff

378

00:15:08,150 --> 00:15:06,360

up it's that's been part of the problem

379

00:15:10,070 --> 00:15:08,160

here is that because it seems to be a

380

00:15:12,410 --> 00:15:10,080

courage of a foreign group most white

381

00:15:14,240 --> 00:15:12,420

people can't relate to it even though

382

00:15:16,040 --> 00:15:14,250

this was happening and still today

383

00:15:19,190 --> 00:15:16,050

happens to lots of white children too

384

00:15:21,860 --> 00:15:19,200

you know the same CICIG sastra telling

385

00:15:24,470 --> 00:15:21,870

all of this institutionalized murder I

386

00:15:26,450 --> 00:15:24,480

mean it's going on but the natives were

387

00:15:28,400 --> 00:15:26,460

like the canary in the mine shaft a lot

388

00:15:30,170 --> 00:15:28,410

of the stuff that's happening out all of

389

00:15:31,790 --> 00:15:30,180

us was tested out on them first and

390

00:15:32,960 --> 00:15:31,800

that's another thing I found out but

391

00:15:36,890 --> 00:15:32,970

yeah you're quite right the first

392

00:15:38,720 --> 00:15:36,900

lawsuit began in actually right after I

393

00:15:40,880 --> 00:15:38,730

got fired because the short story here

394

00:15:43,850 --> 00:15:40,890

is that I started bringing Native people

395

00:15:46,130 --> 00:15:43,860

in they began to share more stories in

396

00:15:49,100 --> 00:15:46,140

one of my latest books this at the mouth

397

00:15:52,280 --> 00:15:49,110

of a cannon I you can get this on Amazon

398

00:15:55,490 --> 00:15:52,290

I talked about how the issue that

399

00:15:57,170 --> 00:15:55,500

actually got me fired was not just

400

00:15:58,910 --> 00:15:57,180

letting native speak from the pulpit

401  
00:16:02,240 --> 00:15:58,920  
about these crimes in the residential

402  
00:16:04,970 --> 00:16:02,250  
schools which I did but I found out that

403  
00:16:06,230 --> 00:16:04,980  
the missionaries of my former church had

404  
00:16:08,030 --> 00:16:06,240  
grabbed all this native land originally

405  
00:16:10,190 --> 00:16:08,040  
I mean given to it by the British crown

406  
00:16:12,020 --> 00:16:10,200  
right other people's land then later

407  
00:16:14,870 --> 00:16:12,030  
they sold it off for a lot of money to

408  
00:16:16,550 --> 00:16:14,880  
like logging companies all sorts of big

409  
00:16:17,780 --> 00:16:16,560  
money involved right and I wrote a

410  
00:16:19,790 --> 00:16:17,790  
letter about that and that was out on I

411  
00:16:21,590 --> 00:16:19,800  
can immediately because you know you you

412  
00:16:24,410 --> 00:16:21,600  
you're stepping on the big toes bunny

413  
00:16:27,080 --> 00:16:24,420

toes behind the church but after that

414

00:16:29,840 --> 00:16:27,090

within a half a year of me getting fired

415

00:16:31,280 --> 00:16:29,850

these lawsuits began and that's when the

416

00:16:33,100 --> 00:16:31,290

church really moved on me because I was

417

00:16:35,600 --> 00:16:33,110

sharing information with the lawyers

418

00:16:37,880 --> 00:16:35,610

hard evidence from that and be given to

419

00:16:40,670 --> 00:16:37,890

me that yeah this wasn't just rape and

420

00:16:43,910 --> 00:16:40,680

beatings this was killings medical

421

00:16:45,470 --> 00:16:43,920

experimentation mass murder that's now

422

00:16:48,530 --> 00:16:45,480

being admitted to some degree you know

423

00:16:51,140 --> 00:16:48,540

so one thing led to another right yeah

424

00:16:53,540 --> 00:16:51,150

there's so many things to touch on there

425

00:16:56,150 --> 00:16:53,550

I kind of hardly know where to begin

426

00:16:59,150 --> 00:16:56,160

I do want to emphasize the fact that as

427

00:17:01,370 --> 00:16:59,160

we talk about this there's gonna be a

428

00:17:04,010 --> 00:17:01,380

certain casualness to the conversation

429

00:17:06,620 --> 00:17:04,020

that is gonna throw people off I mean

430

00:17:08,030 --> 00:17:06,630

we're talking about again a holocaust

431

00:17:09,830 --> 00:17:08,040

level and I'd like to throw that term

432

00:17:11,510 --> 00:17:09,840

out there because that's really what

433

00:17:11,919 --> 00:17:11,520

we're talking about and if we when we

434

00:17:14,619 --> 00:17:11,929

put it

435

00:17:17,590 --> 00:17:14,629

context it upsets people but that's

436

00:17:20,590 --> 00:17:17,600

truly in every respect you know a

437

00:17:22,779 --> 00:17:20,600

particular group is targeted we have

438

00:17:25,179 --> 00:17:22,789

those group as less than human so we can

439

00:17:28,509 --> 00:17:25,189

do all sorts of things all sorts of

440

00:17:30,700 --> 00:17:28,519

sexual abuse and and and rape and

441

00:17:33,279 --> 00:17:30,710

torture of the worst kind we can do

442

00:17:33,669 --> 00:17:33,289

experimentation and ultimately we can be

443

00:17:36,190 --> 00:17:33,679

murder

444

00:17:38,379 --> 00:17:36,200

and then this thing gets so deep and

445

00:17:40,989 --> 00:17:38,389

when we talk about being acknowledged

446

00:17:43,690 --> 00:17:40,999

and I put that in quotes because that's

447

00:17:47,649 --> 00:17:43,700

a whole other story too and it speaks to

448

00:17:50,169 --> 00:17:47,659

how conspiracies happen and how part of

449

00:17:52,330 --> 00:17:50,179

the process is to kind of get in front

450

00:17:54,369 --> 00:17:52,340

of the story and meld the story and

451

00:17:57,310 --> 00:17:54,379

soften the story and change the story

452

00:17:59,440 --> 00:17:57,320

and you've seen that and experienced

453

00:18:01,330 --> 00:17:59,450

that as well and then the other thing I

454

00:18:03,749 --> 00:18:01,340

thought we might talk about so that

455

00:18:08,019 --> 00:18:03,759

people can wrap their heads around what

456

00:18:11,980 --> 00:18:08,029

really happened is that what you just

457

00:18:14,350 --> 00:18:11,990

touched on it's good for business it's

458

00:18:17,109 --> 00:18:14,360

not good for business to have any

459

00:18:19,570 --> 00:18:17,119

population that you need to support or

460

00:18:21,549 --> 00:18:19,580

provide services for the less people you

461

00:18:23,320 --> 00:18:21,559

can provide services for kind of the

462

00:18:26,320 --> 00:18:23,330

better it is for your business really

463

00:18:28,210 --> 00:18:26,330

and the but the other side of that that

464

00:18:31,149 --> 00:18:28,220

I think we want to touch on is that

465

00:18:35,529 --> 00:18:31,159

there's an evil to this that goes even

466

00:18:38,320 --> 00:18:35,539

beyond just the usual money-grubbing how

467

00:18:41,049 --> 00:18:38,330

can I kind of make more money for myself

468

00:18:43,450 --> 00:18:41,059

human greed kind of factor do you want

469

00:18:45,909 --> 00:18:43,460

to speak to any of those topics well

470

00:18:48,359 --> 00:18:45,919

yeah there's a lot there but what else

471

00:18:50,950 --> 00:18:48,369

there was it take it piece by piece here

472

00:18:54,249 --> 00:18:50,960

the problem he says with the internet is

473

00:18:56,529 --> 00:18:54,259

that people are so overwhelmed by a lot

474

00:18:58,090 --> 00:18:56,539

of allegations but they never really

475

00:19:00,249 --> 00:18:58,100

backed up with hard evidence the thing

476

00:19:02,830 --> 00:19:00,259

that's unique about my story is not only

477

00:19:04,659 --> 00:19:02,840

that I'm still alive but that I've

478

00:19:06,549 --> 00:19:04,669

systematically documented this from the

479

00:19:09,220 --> 00:19:06,559

very beginning and the perfect that I've

480

00:19:10,720 --> 00:19:09,230

never been sued by anybody is proof

481

00:19:12,310 --> 00:19:10,730

right there because if this was wrong

482

00:19:14,109 --> 00:19:12,320

and I was making it up been having in

483

00:19:16,239 --> 00:19:14,119

court like that to shut me down right

484

00:19:17,950 --> 00:19:16,249

they've never contested it even when we

485

00:19:19,419 --> 00:19:17,960

went and set up a common law court in

486

00:19:21,580 --> 00:19:19,429

Europe and put the Pope and Queen

487

00:19:22,899 --> 00:19:21,590

Elizabeth on trial even then they didn't

488

00:19:24,940 --> 00:19:22,909

dispute it because I knew it was all

489

00:19:27,620 --> 00:19:24,950

true what you have to do is

490

00:19:29,870 --> 00:19:27,630

it's like when I when I was in law

491

00:19:31,820 --> 00:19:29,880

school for a year before I dropped out

492

00:19:33,740 --> 00:19:31,830

one thing I've learned you know they

493

00:19:35,330 --> 00:19:33,750

told me in legal process class when

494

00:19:36,950 --> 00:19:35,340

you're in court if you evidence is on

495

00:19:39,140 --> 00:19:36,960

your side you argue the evidence but if

496

00:19:42,140 --> 00:19:39,150

your evidence goes against you attack

497

00:19:44,060 --> 00:19:42,150

and witnesses well you know let me

498

00:19:47,240 --> 00:19:44,070

interject something the first thing I

499

00:19:47,630 --> 00:19:47,250

always do when I have a guest on the

500

00:19:49,940 --> 00:19:47,640

show

501  
00:19:52,220 --> 00:19:49,950  
I usually do sometimes I've failed at my

502  
00:19:53,899 --> 00:19:52,230  
own expense when I haven't done this is

503  
00:19:56,899 --> 00:19:53,909  
I always go and look at the other side

504  
00:20:00,490 --> 00:19:56,909  
so I could go and look at Kevin and net

505  
00:20:04,669 --> 00:20:00,500  
liar because that comes up all the time

506  
00:20:08,870 --> 00:20:04,679  
you know and I went and looked at that

507  
00:20:11,360 --> 00:20:08,880  
data because it reveals so much it takes

508  
00:20:14,750 --> 00:20:11,370  
about five minutes of Kevin

509  
00:20:18,289 --> 00:20:14,760  
Anette liar stuff to just see how flimsy

510  
00:20:20,390 --> 00:20:18,299  
all those arguments are and as you just

511  
00:20:22,399 --> 00:20:20,400  
pointed out one thing that you do Kevin

512  
00:20:23,750 --> 00:20:22,409  
you not only document that you name

513  
00:20:27,110 --> 00:20:23,760

names and we're gonna play a couple of

514

00:20:30,080 --> 00:20:27,120

Clips later you say this maybe and Monty

515

00:20:33,140 --> 00:20:30,090

Monty did this and you immediately go

516

00:20:34,909 --> 00:20:33,150

well if that's not true then there's

517

00:20:36,590 --> 00:20:34,919

gonna be a lawsuit and that you name

518

00:20:38,919 --> 00:20:36,600

another person you say if that's not

519

00:20:40,940 --> 00:20:38,929

true there's going to be a lawsuit I

520

00:20:43,909 --> 00:20:40,950

talked about this my whistleblower

521

00:20:45,680 --> 00:20:43,919

manual the I call them the three DS if

522

00:20:49,190 --> 00:20:45,690

your whistleblower you go after you with

523

00:20:51,289 --> 00:20:49,200

deny discredit and distract they have to

524

00:20:53,240 --> 00:20:51,299

deny everything they've got to distract

525

00:20:54,830 --> 00:20:53,250

the issue away from the evidence and

526

00:20:56,990 --> 00:20:54,840

they've got to discredit the person

527

00:20:58,430 --> 00:20:57,000

saying it but they can never use the

528

00:21:00,440 --> 00:20:58,440

evidence so they always focused on the

529

00:21:03,140 --> 00:21:00,450

on the person and try to just make

530

00:21:04,820 --> 00:21:03,150

people afraid of them and I say look

531

00:21:06,200 --> 00:21:04,830

it's not about me just go to murder by

532

00:21:08,450 --> 00:21:06,210

decree calm look at the hard evidence

533

00:21:11,360 --> 00:21:08,460

look at the 50% death rate over half a

534

00:21:12,860 --> 00:21:11,370

century that's an issue never no one in

535

00:21:14,419 --> 00:21:12,870

Canada addresses the media government

536

00:21:16,250 --> 00:21:14,429

churches anyone because they know

537

00:21:19,520 --> 00:21:16,260

there's proof right there why would the

538

00:21:21,230 --> 00:21:19,530

children in 1903 be dying the same death

539

00:21:23,870 --> 00:21:21,240

rate that they are in 1952

540

00:21:25,220 --> 00:21:23,880

half a century later unless it's

541

00:21:26,930 --> 00:21:25,230

deliberate because if you've got a high

542

00:21:28,970 --> 00:21:26,940

death rate from from communicable

543

00:21:31,370 --> 00:21:28,980

disease you you fix the situation the

544

00:21:33,500 --> 00:21:31,380

death rate comes down but no they're

545

00:21:34,909 --> 00:21:33,510

taking the healthy children putting in

546

00:21:36,649 --> 00:21:34,919

the meddling with the sick and letting

547

00:21:38,030 --> 00:21:36,659

them die off they did that fifty years

548

00:21:41,570 --> 00:21:38,040

apart that's

549

00:21:43,370 --> 00:21:41,580

an intent to wipe out children so no one

550

00:21:46,520 --> 00:21:43,380

ever addresses that they just say old

551  
00:21:48,860 --> 00:21:46,530  
cabins making it up well how can I'm in

552  
00:21:50,150 --> 00:21:48,870  
here we show documents from the dr.

553  
00:21:52,040 --> 00:21:50,160  
Peter Bryce you've documents it

554  
00:21:54,410 --> 00:21:52,050  
documents that half the children are

555  
00:21:56,360 --> 00:21:54,420  
dead after less than a year and and

556  
00:21:58,550 --> 00:21:56,370  
that's the same figure decades later so

557  
00:21:59,960 --> 00:21:58,560  
you know I mean not right there

558  
00:22:02,120 --> 00:21:59,970  
they can't refute it so they've got to

559  
00:22:03,950 --> 00:22:02,130  
just distract from it they got a people

560  
00:22:06,170 --> 00:22:03,960  
forgetting those things you'll never see

561  
00:22:08,450 --> 00:22:06,180  
that referenced anywhere in a Canadian

562  
00:22:09,740 --> 00:22:08,460  
curriculum and a movie on the

563  
00:22:11,180 --> 00:22:09,750

residential schools the only people

564

00:22:14,240 --> 00:22:11,190

talking about it there's that movement

565

00:22:17,450 --> 00:22:14,250

we started right true enough and if

566

00:22:20,150 --> 00:22:17,460

again I I just can't say enough that

567

00:22:22,430 --> 00:22:20,160

there's no way we can cover this story

568

00:22:24,110 --> 00:22:22,440

the evidence that Kevin and his group

569

00:22:26,750 --> 00:22:24,120

and other people who've joined his cause

570

00:22:29,150 --> 00:22:26,760

have amassed in this show but if you go

571

00:22:32,060 --> 00:22:29,160

to if you read his book and if you go to

572

00:22:35,240 --> 00:22:32,070

murder by decree where he updates this

573

00:22:38,090 --> 00:22:35,250

stuff you will see documents that he's

574

00:22:41,810 --> 00:22:38,100

submitted to court that prove this the

575

00:22:43,820 --> 00:22:41,820

application for admission or something

576

00:22:46,250 --> 00:22:43,830

like that into these residential schools

577

00:22:48,560 --> 00:22:46,260

that clearly states some these things

578

00:22:50,120 --> 00:22:48,570

but I want to come back and I want to

579

00:22:53,060 --> 00:22:50,130

talk about this whistle blower thing

580

00:22:55,340 --> 00:22:53,070

that you just brought up because I think

581

00:22:58,670 --> 00:22:55,350

whistleblowing is misunderstood it's

582

00:23:02,210 --> 00:22:58,680

gone from this very kind of positive

583

00:23:04,100 --> 00:23:02,220

social change in your story you talked

584

00:23:07,100 --> 00:23:04,110

about at the very beginning when you got

585

00:23:10,280 --> 00:23:07,110

fired but that process actually took a

586

00:23:11,750 --> 00:23:10,290

while right well they um you don't see

587

00:23:13,790 --> 00:23:11,760

yourself as a whistleblower at first I

588

00:23:15,260 --> 00:23:13,800

mean I again naivety has a place because

589

00:23:16,970 --> 00:23:15,270

if we're really aware of what we're up

590

00:23:19,040 --> 00:23:16,980

against we'd never do this stuff like

591

00:23:21,350 --> 00:23:19,050

simple self-protection concerned about

592

00:23:23,630 --> 00:23:21,360

our children would call back so it has a

593

00:23:26,090 --> 00:23:23,640

place our ignorance can be a great

594

00:23:29,330 --> 00:23:26,100

virtue in the long run it's like that

595

00:23:32,990 --> 00:23:29,340

lead-in yang there's there's the light

596

00:23:39,050 --> 00:23:33,000

in the shadow right but anyway they

597

00:23:41,120 --> 00:23:39,060

tried the you know the velvet glove and

598

00:23:44,390 --> 00:23:41,130

the hammer approach first day they said

599

00:23:45,310 --> 00:23:44,400

Kevin you can stay in the church but

600

00:23:49,790 --> 00:23:45,320

you've got to have psychiatric

601  
00:23:51,379 --> 00:23:49,800  
evaluation and be retrained okay

602  
00:23:52,459 --> 00:23:51,389  
so the implication is a

603  
00:23:54,169 --> 00:23:52,469  
went along with that I would be

604  
00:23:55,399 --> 00:23:54,179  
admitting that I'm kind of crazy to have

605  
00:23:57,079 --> 00:23:55,409  
even mentioned these things that way

606  
00:23:59,629 --> 00:23:57,089  
there are lots of folks s Kevin's

607  
00:24:01,519 --> 00:23:59,639  
imagination children never died it was

608  
00:24:03,319 --> 00:24:01,529  
just Kevin imagining these things so I

609  
00:24:04,940 --> 00:24:03,329  
said no to that I said no there's no

610  
00:24:07,339 --> 00:24:04,950  
basis for a psych exam and so at that

611  
00:24:08,989 --> 00:24:07,349  
point they brought the hammer down it

612  
00:24:10,999 --> 00:24:08,999  
went to my wife they said we're never

613  
00:24:12,289 --> 00:24:11,009

going to let him work again and that

614

00:24:13,699 --> 00:24:12,299

first thing you do you go to the wife

615

00:24:15,619 --> 00:24:13,709

and the people around this guy and take

616

00:24:18,799 --> 00:24:15,629

them out and take away any possible

617

00:24:20,569 --> 00:24:18,809

support they got my wife to secretly

618

00:24:22,639 --> 00:24:20,579

plan a divorce against me they but she

619

00:24:24,859 --> 00:24:22,649

eventually got the children my two

620

00:24:27,049 --> 00:24:24,869

daughters it's interesting because they

621

00:24:28,399 --> 00:24:27,059

assured her that she would get children

622

00:24:30,049 --> 00:24:28,409

and Family Court which means they had

623

00:24:32,989 --> 00:24:30,059

the collusion of the family court system

624

00:24:34,489 --> 00:24:32,999

in British Columbia because at that

625

00:24:36,349 --> 00:24:34,499

point he realized well then we're up

626  
00:24:38,209 --> 00:24:36,359  
against the crown here the government

627  
00:24:40,339 --> 00:24:38,219  
like we're not it isn't just some United

628  
00:24:41,779 --> 00:24:40,349  
Church people scared about their dirty

629  
00:24:43,219 --> 00:24:41,789  
laundry coming out there was a hole I

630  
00:24:44,680 --> 00:24:43,229  
went up against the Empire almost

631  
00:24:46,549 --> 00:24:44,690  
immediately that was proof without right

632  
00:24:47,659 --> 00:24:46,559  
because the government in the church

633  
00:24:50,089 --> 00:24:47,669  
they were all involved in these crimes

634  
00:24:51,739 --> 00:24:50,099  
and so I started getting late-night

635  
00:24:53,479 --> 00:24:51,749  
visits from the Royal Canadian Mounted

636  
00:24:56,209 --> 00:24:53,489  
Police you know asking just harassment

637  
00:24:58,310 --> 00:24:56,219  
you know I wasn't allowed to work

638  
00:25:00,349 --> 00:24:58,320

anywhere I went into poverty I lost my

639

00:25:02,509 --> 00:25:00,359

kids I tried to retrain him at the

640

00:25:04,339 --> 00:25:02,519

University and they blocked my funding

641

00:25:06,919 --> 00:25:04,349

there I mean it went on and on like that

642

00:25:10,069 --> 00:25:06,929

right none because there's a lot to this

643

00:25:13,810 --> 00:25:10,079

story I want to know if we can drill

644

00:25:17,389 --> 00:25:13,820

into this a little bit you you're doing

645

00:25:20,329 --> 00:25:17,399

to put it in Christian terms you're

646

00:25:21,979 --> 00:25:20,339

doing God's work you're coming serving a

647

00:25:23,899 --> 00:25:21,989

population what is it I want to know

648

00:25:26,449 --> 00:25:23,909

what this is like for you because you

649

00:25:28,609 --> 00:25:26,459

had to feel like you were following your

650

00:25:31,849 --> 00:25:28,619

calling you were you were bringing these

651  
00:25:34,099 --> 00:25:31,859  
people up in Sudbury introducing him to

652  
00:25:35,719 --> 00:25:34,109  
the church what a wonderful thing people

653  
00:25:37,699 --> 00:25:35,729  
who've been alienated from the church

654  
00:25:40,639 --> 00:25:37,709  
and you bringing him but I can you have

655  
00:25:42,799 --> 00:25:40,649  
to I didn't make sense because there was

656  
00:25:44,060 --> 00:25:42,809  
far if they were smart they would have

657  
00:25:45,349 --> 00:25:44,070  
offered me another job they wouldn't

658  
00:25:46,549 --> 00:25:45,359  
have come down on me because the more

659  
00:25:48,919 --> 00:25:46,559  
they came down on me tomorrow I got

660  
00:25:52,190 --> 00:25:48,929  
educated and the more I didn't stop

661  
00:25:54,589 --> 00:25:52,200  
because you take away you see this is

662  
00:25:56,269 --> 00:25:54,599  
the big mistake tyrants always make they

663  
00:25:58,369 --> 00:25:56,279

think if we crush the people we're going

664

00:26:00,649 --> 00:25:58,379

to win the more you try to crush

665

00:26:02,239 --> 00:26:00,659

somebody most people will be taken out

666

00:26:04,850 --> 00:26:02,249

but there's a small minority who learn

667

00:26:07,280 --> 00:26:04,860

and get tougher and it become veteran

668

00:26:09,020 --> 00:26:07,290

and say well no I've lost my children at

669

00:26:10,490 --> 00:26:09,030

what else can I lose well it doesn't

670

00:26:13,370 --> 00:26:10,500

matter do whatever you want to me I'm

671

00:26:15,200 --> 00:26:13,380

not stopping now some sue talks about

672

00:26:16,940 --> 00:26:15,210

that in the art of war he says never

673

00:26:18,799 --> 00:26:16,950

force your enemy into an inescapable

674

00:26:20,060 --> 00:26:18,809

situation because then they get a real

675

00:26:22,400 --> 00:26:20,070

resolved and argue they're gonna die

676

00:26:24,650 --> 00:26:22,410

they'll fight to the death at that point

677

00:26:27,080 --> 00:26:24,660

which is what I mean I get that I get

678

00:26:29,060 --> 00:26:27,090

that and I'm totally blown away that you

679

00:26:31,549 --> 00:26:29,070

took that path because very few people

680

00:26:33,710 --> 00:26:31,559

take that path and most people find a

681

00:26:35,390 --> 00:26:33,720

way to jump out of the plane you know

682

00:26:37,460 --> 00:26:35,400

way sooner than that

683

00:26:39,200 --> 00:26:37,470

I just do want to go back to that for

684

00:26:41,450 --> 00:26:39,210

one more minute because I want to know

685

00:26:43,250 --> 00:26:41,460

we want to talk about the spiritual part

686

00:26:44,960 --> 00:26:43,260

of this and that the deeper spiritual

687

00:26:47,960 --> 00:26:44,970

part and I want to know for you as a

688

00:26:49,940 --> 00:26:47,970

Christian as a minister as a reverend

689

00:26:52,010 --> 00:26:49,950

you know a leader of the church you're

690

00:26:53,360 --> 00:26:52,020

doing the right thing in it through all

691

00:26:55,010 --> 00:26:53,370

your training and through your deep

692

00:26:56,240 --> 00:26:55,020

personal beliefs I have to believe at

693

00:26:57,799 --> 00:26:56,250

this point and you're bringing these

694

00:26:59,840 --> 00:26:57,809

people back to church or bring these

695

00:27:00,770 --> 00:26:59,850

people back to Christ for whatever that

696

00:27:02,539 --> 00:27:00,780

means let's just do it

697

00:27:05,570 --> 00:27:02,549

you're setting up a food bank to serve

698

00:27:08,299 --> 00:27:05,580

these people you're doing all the things

699

00:27:10,039 --> 00:27:08,309

you're supposed to do and yet and then

700

00:27:12,710 --> 00:27:10,049

when these people come up and they start

701

00:27:14,240 --> 00:27:12,720

talking from the pulpit you your heart

702

00:27:16,370 --> 00:27:14,250

has to sink every time you hear these

703

00:27:21,230 --> 00:27:16,380

stories and you go and you're wrestling

704

00:27:24,650 --> 00:27:21,240

with how has my church been complicit in

705

00:27:26,870 --> 00:27:24,660

this what is that transformation process

706

00:27:30,230 --> 00:27:26,880

like before they even come with the

707

00:27:32,960 --> 00:27:30,240

velvet fist you know I mean but I wasn't

708

00:27:35,240 --> 00:27:32,970

really I mean even then as a minister I

709

00:27:36,830 --> 00:27:35,250

knew the history of Christianity okay

710

00:27:39,380 --> 00:27:36,840

even if people like to ignore it I knew

711

00:27:40,970 --> 00:27:39,390

that that I mean just the Catholic

712

00:27:42,230 --> 00:27:40,980

Church alone is being responsible for

713

00:27:46,250 --> 00:27:42,240

more killing the history than any

714

00:27:47,870 --> 00:27:46,260

institution so I knew it was not even

715

00:27:49,370 --> 00:27:47,880

just a dichotomy it was a lie there's

716

00:27:50,870 --> 00:27:49,380

nothing more of a live an organized

717

00:27:52,490 --> 00:27:50,880

religion because it's saying one thing

718

00:27:55,070 --> 00:27:52,500

on Sunday and doing the exact opposite

719

00:27:58,150 --> 00:27:55,080

during the week and I learned quickly

720

00:28:01,880 --> 00:27:58,160

that the churches is about big money

721

00:28:04,430 --> 00:28:01,890

it's about I mean every church is that I

722

00:28:05,930 --> 00:28:04,440

have encountered if you scratch the

723

00:28:07,850 --> 00:28:05,940

beneath the surface you find they're all

724

00:28:09,830 --> 00:28:07,860

involved in money laundering usually for

725

00:28:11,780 --> 00:28:09,840

organized crime they have a tax-exempt

726

00:28:13,400 --> 00:28:11,790

status they but they're all involved in

727

00:28:15,830 --> 00:28:13,410

child trafficking the child abuse it's

728

00:28:18,750 --> 00:28:15,840

rampant I get calls every week for

729

00:28:19,950 --> 00:28:18,760

people the Mormon Church the

730

00:28:23,850 --> 00:28:19,960

since all the mainstream churches

731

00:28:26,100 --> 00:28:23,860

jehovah's witnesses its religion

732

00:28:27,659 --> 00:28:26,110

provides a great cover for crime because

733

00:28:29,159 --> 00:28:27,669

people think oh that's the last place

734

00:28:31,530 --> 00:28:29,169

it's gonna go on there all moral people

735

00:28:33,150 --> 00:28:31,540

aren't that no it's the opposite so I

736

00:28:34,710 --> 00:28:33,160

had to learn all that on the ground and

737

00:28:36,120 --> 00:28:34,720

I'm glad I learned it I wouldn't go back

738

00:28:38,039 --> 00:28:36,130

to that Steve ignorance for anything

739

00:28:40,740 --> 00:28:38,049

right fair enough

740

00:28:44,400 --> 00:28:40,750

tell you what I did want to play another

741

00:28:46,890 --> 00:28:44,410

clip for folks the time in this Mountie

742

00:28:50,850 --> 00:28:46,900

he threatened me Peter Montague he's

743

00:28:55,140 --> 00:28:50,860

head of a division secret ops they call

744

00:28:56,549 --> 00:28:55,150

it black ops whatever he actually these

745

00:28:57,870 --> 00:28:56,559

guys are funny you know because they

746

00:28:59,340 --> 00:28:57,880

think they're God and they can't be

747

00:29:01,380 --> 00:28:59,350

touched so they like to boast to you

748

00:29:02,820 --> 00:29:01,390

about what they're gonna do to you and

749

00:29:05,310 --> 00:29:02,830

what they can do and everything so if

750

00:29:06,810 --> 00:29:05,320

Monty you said to me that you're never

751

00:29:08,310 --> 00:29:06,820

you not only never gonna work in this

752

00:29:10,020 --> 00:29:08,320

country again but nobody's ever gonna

753

00:29:12,780 --> 00:29:10,030

know no one's gonna remember your name

754

00:29:15,480 --> 00:29:12,790

after ten years they don't talk about

755

00:29:18,060 --> 00:29:15,490

murder rape torture they talk about

756

00:29:19,919 --> 00:29:18,070

abuse and being estranged from their

757

00:29:24,240 --> 00:29:19,929

families and you know all the soft

758

00:29:26,130 --> 00:29:24,250

language after that date my name was

759

00:29:28,860 --> 00:29:26,140

swapped out of the media you'd never see

760

00:29:30,900 --> 00:29:28,870

it again I was like in apartheid South

761

00:29:32,190 --> 00:29:30,910

Africa they were when your band your

762

00:29:35,490 --> 00:29:32,200

name could never be mentioned in the

763

00:29:37,380 --> 00:29:35,500

media it's why the South Africans came

764

00:29:38,909 --> 00:29:37,390

to Canada to set up their apartheid laws

765

00:29:40,860 --> 00:29:38,919

they just studied what we did on the

766

00:29:43,950 --> 00:29:40,870

Indian reservations and with the Indian

767

00:29:46,710 --> 00:29:43,960

Act and modeled the apartheid laws on on

768

00:29:48,390 --> 00:29:46,720

Canada okay there's there's a lot there

769

00:29:51,870 --> 00:29:48,400

to unpack a lot of the people know that

770

00:29:53,700 --> 00:29:51,880

that is about an hour long interview you

771

00:29:55,730 --> 00:29:53,710

have available on YouTube again

772

00:29:58,980 --> 00:29:55,740

excellent if you want to check it out

773

00:30:02,390 --> 00:29:58,990

please do Kevin just talks very

774

00:30:05,460 --> 00:30:02,400

matter-of-factly but again with a ton of

775

00:30:08,610 --> 00:30:05,470

evidence to back up what he's saying but

776

00:30:10,710 --> 00:30:08,620

do you want to speak to the threats the

777

00:30:13,380 --> 00:30:10,720

bullet I understand there is a bullet

778

00:30:15,270 --> 00:30:13,390

left on your like kitchen table you were

779

00:30:19,409 --> 00:30:15,280

directly threatened that you'd be killed

780

00:30:20,820 --> 00:30:19,419

I mean talk about that well I'm into

781

00:30:23,340 --> 00:30:20,830

being a lot of things I mean and it

782

00:30:25,230 --> 00:30:23,350

varies it usually increases when I start

783

00:30:27,149 --> 00:30:25,240

getting more public exposure when we

784

00:30:29,159 --> 00:30:27,159

expanded to Europe and began to work

785

00:30:31,950 --> 00:30:29,169

there and help bring down Pope Benedict

786

00:30:32,340 --> 00:30:31,960

in 2013 then it really intensified right

787

00:30:36,360 --> 00:30:32,350

and

788

00:30:41,039 --> 00:30:36,370

people disappearing who I was working

789

00:30:42,690 --> 00:30:41,049

with the whole gamut you know like they

790

00:30:44,580 --> 00:30:42,700

can't strike at somebody with a lot of

791

00:30:47,549 --> 00:30:44,590

light on them anybody who's got a lot of

792

00:30:50,909 --> 00:30:47,559

exposure they tend to just hit the

793

00:30:53,070 --> 00:30:50,919

people around them and so it kind of

794

00:30:54,690 --> 00:30:53,080

goes up and down a lot but the reality

795

00:30:56,279 --> 00:30:54,700

is if you're going to kill somebody you

796

00:30:58,260 --> 00:30:56,289

do it you don't send them a death threat

797

00:30:59,580 --> 00:30:58,270

if you're going to sue them you'll do it

798

00:31:01,890 --> 00:30:59,590

you won't say I'm going to sue you right

799

00:31:06,210 --> 00:31:01,900

I mean a lot of this is decided to scare

800

00:31:08,370 --> 00:31:06,220

and intimidate people and so I don't

801  
00:31:10,649 --> 00:31:08,380  
even think about it anymore I know that

802  
00:31:13,159 --> 00:31:10,659  
a lot of people who are even in the

803  
00:31:15,750 --> 00:31:13,169  
system I agree with me I've had cops

804  
00:31:17,010 --> 00:31:15,760  
people in the churches they all say yeah

805  
00:31:18,419 --> 00:31:17,020  
it's because this is coming out but I

806  
00:31:19,740 --> 00:31:18,429  
can't be associated with it right I'm

807  
00:31:22,380 --> 00:31:19,750  
worried about my pension or whatever

808  
00:31:24,750 --> 00:31:22,390  
right so it's what the impact we have is

809  
00:31:26,460 --> 00:31:24,760  
much greater than we realize that's why

810  
00:31:28,740 --> 00:31:26,470  
they constantly need us to back up they

811  
00:31:30,630 --> 00:31:28,750  
try to scare us into backing off all the

812  
00:31:33,180 --> 00:31:30,640  
time and if you don't the system is

813  
00:31:35,010 --> 00:31:33,190

remarkably fragile and vulnerable and

814

00:31:38,669 --> 00:31:35,020

yets have to keep pushing and we found

815

00:31:40,620 --> 00:31:38,679

that we occupied these churches and once

816

00:31:43,560 --> 00:31:40,630

we started going in on Sunday morning

817

00:31:45,299 --> 00:31:43,570

and occupying them and talking about the

818

00:31:46,770 --> 00:31:45,309

dead children within a couple of weeks

819

00:31:48,870 --> 00:31:46,780

the government started talking about the

820

00:31:50,909 --> 00:31:48,880

issue and apologies the church is

821

00:31:52,380 --> 00:31:50,919

collapsed you know we we kind of coup

822

00:31:54,690 --> 00:31:52,390

against them in every way just by going

823

00:31:56,100 --> 00:31:54,700

in threatening what they love that's

824

00:31:57,899 --> 00:31:56,110

what Sun Tzu says in the art of war it

825

00:32:01,049 --> 00:31:57,909

doesn't matter how small you are if you

826

00:32:03,600 --> 00:32:01,059

threaten what a larger enemy loves and

827

00:32:05,580 --> 00:32:03,610

holds dear their strength is nullified

828

00:32:07,049 --> 00:32:05,590

and they have to respond to what you're

829

00:32:08,970 --> 00:32:07,059

doing and that's exactly that was born

830

00:32:10,440 --> 00:32:08,980

out and everything there was maybe two

831

00:32:13,220 --> 00:32:10,450

dozen of us across the country and we

832

00:32:16,200 --> 00:32:13,230

forced out this truth right so it's a

833

00:32:18,299 --> 00:32:16,210

it's a real lesson for us and the powers

834

00:32:20,460 --> 00:32:18,309

that be or the powers that pretend to be

835

00:32:22,110 --> 00:32:20,470

don't want us to learn that lesson

836

00:32:25,169 --> 00:32:22,120

because there's a great strengths in

837

00:32:27,990 --> 00:32:25,179

people sleeping giant if we awaken to

838

00:32:30,750 --> 00:32:28,000

our real power this [h\_\_h] was gone I mean

839

00:32:33,500 --> 00:32:30,760

we're we can just change the world

840

00:32:36,720 --> 00:32:33,510

tomorrow if we woke up to that right

841

00:32:39,149 --> 00:32:36,730

maybe let's dug some more about that

842

00:32:41,159 --> 00:32:39,159

I'll tell you where I want to go next

843

00:32:44,760 --> 00:32:41,169

and then I'll let you maybe pick after

844

00:32:46,220 --> 00:32:44,770

that but the topic of conspiracy is

845

00:32:49,310 --> 00:32:46,230

always interesting to me

846

00:32:53,600 --> 00:32:49,320

comes up a lot on this show I'm amazed

847

00:32:58,100 --> 00:32:53,610

that so many people really don't believe

848

00:32:59,570 --> 00:32:58,110

that conspiracies of this scale can even

849

00:33:01,430 --> 00:32:59,580

happen they just say they're one of

850

00:33:04,039 --> 00:33:01,440

their first things is I don't believe it

851

00:33:06,260 --> 00:33:04,049

because I don't think it could exist so

852

00:33:10,880 --> 00:33:06,270

I think one of the things that you stand

853

00:33:13,490 --> 00:33:10,890

witness to is but yeah you can have

854

00:33:15,799 --> 00:33:13,500

these huge large-scale conspiracies

855

00:33:19,340 --> 00:33:15,809

involving the highest levels of

856

00:33:22,159 --> 00:33:19,350

government involving the inner workings

857

00:33:24,770 --> 00:33:22,169

of these religious institutions that

858

00:33:28,520 --> 00:33:24,780

will have almost the ultimate power

859

00:33:31,250 --> 00:33:28,530

inside our culture and they do exist so

860

00:33:32,750 --> 00:33:31,260

do you want to speak to conspiracy well

861

00:33:34,310 --> 00:33:32,760

you know it's a funny word because it's

862

00:33:36,530 --> 00:33:34,320

become a pejorative in the term but

863

00:33:39,190 --> 00:33:36,540

under the law a conspiracy is three more

864

00:33:42,500 --> 00:33:39,200

people gathering and intending to

865

00:33:44,840 --> 00:33:42,510

carlton kratom it's a term criminal

866

00:33:48,140 --> 00:33:44,850

conspiracy you know and and so it's not

867

00:33:50,750 --> 00:33:48,150

some imagined thing right the way it

868

00:33:52,280 --> 00:33:50,760

operates in practice the the people with

869

00:33:54,799 --> 00:33:52,290

money in power don't have to conspire

870

00:33:56,210 --> 00:33:54,809

they just make arrangements right we

871

00:33:57,799 --> 00:33:56,220

don't know about those arrangements and

872

00:34:01,190 --> 00:33:57,809

we learn about them and our whole world

873

00:34:03,230 --> 00:34:01,200

is blown away because all we live where

874

00:34:05,030 --> 00:34:03,240

everything is so normalized the crime is

875

00:34:07,039 --> 00:34:05,040

so normal to us that it doesn't seem

876

00:34:09,830 --> 00:34:07,049

like a crime what do you mean what does

877

00:34:12,349 --> 00:34:09,840

that mean to you in this case because

878

00:34:14,000 --> 00:34:12,359

not most people most people don't think

879

00:34:16,700 --> 00:34:14,010

what you're exposing they wouldn't find

880

00:34:20,389 --> 00:34:16,710

anything normal about that taking these

881

00:34:23,359 --> 00:34:20,399

kids put it forcing them to into these

882

00:34:25,310 --> 00:34:23,369

schools which are death camps they know

883

00:34:26,480 --> 00:34:25,320

that they're gonna that a significant

884

00:34:30,290 --> 00:34:26,490

portion of those kids are going to die

885

00:34:31,790 --> 00:34:30,300

and then knowing that significant

886

00:34:35,570 --> 00:34:31,800

marshals kids are going to be abused

887

00:34:39,020 --> 00:34:35,580

physically sexually raped you know then

888

00:34:42,800 --> 00:34:39,030

that's not normal well give you an

889

00:34:44,869 --> 00:34:42,810

example um one of the first forums we

890

00:34:46,970 --> 00:34:44,879

held in Vancouver a white woman came and

891

00:34:48,830 --> 00:34:46,980

she was almost evenly Wed person there

892

00:34:51,109 --> 00:34:48,840

was almost all native survivors of these

893

00:34:53,000 --> 00:34:51,119

death camps and her name is Marian

894

00:34:55,040 --> 00:34:53,010

McFarland and she's described how she

895

00:34:57,590 --> 00:34:55,050

worked in the Alberta residential school

896

00:35:00,110 --> 00:34:57,600

and she got fired because one day she

897

00:35:01,760 --> 00:35:00,120

found a matron taking a piano leg

898

00:35:04,490 --> 00:35:01,770

and beating a little indian girl to

899

00:35:06,800 --> 00:35:04,500

death with it and so Marian knocks out

900

00:35:08,540 --> 00:35:06,810

the woman doing that she defense a

901  
00:35:11,000 --> 00:35:08,550  
little a Negro John Andrews the

902  
00:35:13,220 --> 00:35:11,010  
principal fires her for doing that and

903  
00:35:15,530 --> 00:35:13,230  
he says anything that happened to that

904  
00:35:17,660 --> 00:35:15,540  
little [h\_\_h] would have been better than

905  
00:35:19,730 --> 00:35:17,670  
losing that woman because she plays the

906  
00:35:23,420 --> 00:35:19,740  
organ and church on Sunday we can't lose

907  
00:35:26,360 --> 00:35:23,430  
that so there's a hierarchy of in

908  
00:35:28,400 --> 00:35:26,370  
anybody's mind okay well so a little

909  
00:35:30,380 --> 00:35:28,410  
Indian kid does I mean they seem kind of

910  
00:35:33,470 --> 00:35:30,390  
odd anyway they're like different you

911  
00:35:35,960 --> 00:35:33,480  
know so the death is abstract but we

912  
00:35:37,580 --> 00:35:35,970  
can't not have an organist on Sunday

913  
00:35:39,710 --> 00:35:37,590

because that's something we know we need

914

00:35:42,890 --> 00:35:39,720

we want Pleasant music on Sunday right

915

00:35:45,680 --> 00:35:42,900

so we act we all have a lo small little

916

00:35:47,750 --> 00:35:45,690

circle experience and when you say death

917

00:35:50,270 --> 00:35:47,760

and torture it's outside that by large

918

00:35:51,710 --> 00:35:50,280

unless you're a victim yourself and then

919

00:35:54,440 --> 00:35:51,720

you just don't want to talk about it you

920

00:35:57,020 --> 00:35:54,450

want to pretend your life is behind but

921

00:35:58,670 --> 00:35:57,030

if that is outside your circle of

922

00:36:00,590 --> 00:35:58,680

experience it's all abstract it's it's

923

00:36:01,820 --> 00:36:00,600

not there's no reference point right and

924

00:36:03,200 --> 00:36:01,830

that's why you're going to bring in and

925

00:36:04,700 --> 00:36:03,210

we stopped talking to Aboriginal

926

00:36:05,240 --> 00:36:04,710

children and we started just saying

927

00:36:07,370 --> 00:36:05,250

children

928

00:36:11,510 --> 00:36:07,380

that's something people can relate to ok

929

00:36:12,920 --> 00:36:11,520

dead children that you can relate to it

930

00:36:14,360 --> 00:36:12,930

because there's nothing more horrible

931

00:36:17,690 --> 00:36:14,370

than the idea of losing your own child

932

00:36:21,430 --> 00:36:17,700

right and having gone through that

933

00:36:24,260 --> 00:36:21,440

myself lost contact with my own children

934

00:36:26,840 --> 00:36:24,270

when I spoke in a healing circle I spoke

935

00:36:28,160 --> 00:36:26,850

from my heart my own pain and I what

936

00:36:29,600 --> 00:36:28,170

people trusted me because that's

937

00:36:31,730 --> 00:36:29,610

something they could relate to but most

938

00:36:33,260 --> 00:36:31,740

of the stuff genocide is just a word it

939

00:36:35,390 --> 00:36:33,270

doesn't mean anything to anyone until

940

00:36:37,130 --> 00:36:35,400

you give a specific example this child

941

00:36:39,590 --> 00:36:37,140

was tortured to death on this state and

942

00:36:42,020 --> 00:36:39,600

buried in this hole by this person right

943

00:36:43,400 --> 00:36:42,030

and that's what we've been saying from

944

00:36:44,930 --> 00:36:43,410

the very beginning all the work here the

945

00:36:46,070 --> 00:36:44,940

details of how it happened here's why it

946

00:36:47,200 --> 00:36:46,080

happened they came out of a system

947

00:36:50,270 --> 00:36:47,210

that's been doing that for centuries

948

00:36:52,400 --> 00:36:50,280

right and it's normal in our culture to

949

00:36:53,690 --> 00:36:52,410

do that genocide is a normal tool of

950

00:36:57,560 --> 00:36:53,700

church and state and has been for

951  
00:36:58,940 --> 00:36:57,570  
centuries read industry the other thing

952  
00:37:02,870 --> 00:36:58,950  
I thought we might touch on because I

953  
00:37:05,870 --> 00:37:02,880  
think you again provide witness to this

954  
00:37:08,540 --> 00:37:05,880  
is some of the tricks of the trade in

955  
00:37:11,300 --> 00:37:08,550  
terms of how these conspiracies are not

956  
00:37:13,250 --> 00:37:11,310  
just perpetuated but then covered up and

957  
00:37:14,000 --> 00:37:13,260  
that's work that you continue to do to

958  
00:37:16,520 --> 00:37:14,010  
this day

959  
00:37:20,810 --> 00:37:16,530  
I love the you know from The Simpsons

960  
00:37:22,090 --> 00:37:20,820  
you know when chief Wiggum says we're

961  
00:37:25,099 --> 00:37:22,100  
gonna we're gonna appoint a blue-ribbon

962  
00:37:26,780 --> 00:37:25,109  
committee to look into this and Homer

963  
00:37:27,710 --> 00:37:26,790

says well blue-ribbon you can't get

964

00:37:30,170 --> 00:37:27,720

better than that

965

00:37:32,390 --> 00:37:30,180

and that's like a little trick of the

966

00:37:34,460 --> 00:37:32,400

trade it's so obvious at this point it's

967

00:37:36,920 --> 00:37:34,470

been done over and over again the Warren

968

00:37:40,190 --> 00:37:36,930

Commission the 9/11 Commission here in

969

00:37:43,340 --> 00:37:40,200

the States but how did it operate for

970

00:37:48,250 --> 00:37:43,350

you and in this work that you're doing

971

00:37:50,720 --> 00:37:48,260

in Canada this blue-ribbon Commission

972

00:37:52,910 --> 00:37:50,730

well let you know that's the purpose of

973

00:37:54,770 --> 00:37:52,920

any so-called commission of inquiry to

974

00:37:56,300 --> 00:37:54,780

control the narrative they call it in

975

00:37:58,070 --> 00:37:56,310

public relations you have to move in

976

00:38:01,640 --> 00:37:58,080

quickly control the narrative tell the

977

00:38:03,859 --> 00:38:01,650

story from your point of view and they

978

00:38:05,750 --> 00:38:03,869

when I begin to publish this something

979

00:38:07,640 --> 00:38:05,760

they firstly denied it and then when the

980

00:38:09,890 --> 00:38:07,650

lawsuits began they said ok it happened

981

00:38:11,359 --> 00:38:09,900

but it wasn't intentional we were just

982

00:38:13,370 --> 00:38:11,369

trying to help these poor little kids

983

00:38:14,810 --> 00:38:13,380

and there were excesses and you know a

984

00:38:16,730 --> 00:38:14,820

few children were harmed and now we're

985

00:38:18,320 --> 00:38:16,740

going to apologize and give money but if

986

00:38:21,070 --> 00:38:18,330

you get the money there's a gang murder

987

00:38:23,270 --> 00:38:21,080

attached to it so if your native person

988

00:38:25,880 --> 00:38:23,280

you can't ever talk about it again was

989

00:38:27,859 --> 00:38:25,890

just another way to gay people so it was

990

00:38:29,510 --> 00:38:27,869

for various stages and now it's gotten

991

00:38:31,310 --> 00:38:29,520

to the point where on June 4th the prime

992

00:38:33,020 --> 00:38:31,320

minister justin trudeau even admitted

993

00:38:35,900 --> 00:38:33,030

genocide happened he said that yes it

994

00:38:37,700 --> 00:38:35,910

was genocide well now they're same

995

00:38:38,990 --> 00:38:37,710

thousands of children died so they're 20

996

00:38:41,000 --> 00:38:39,000

years later they're saying everything I

997

00:38:42,200 --> 00:38:41,010

did but they're still saying Kevin and

998

00:38:44,060 --> 00:38:42,210

that's making it all up even though

999

00:38:45,560 --> 00:38:44,070

there's they're repeating it so it's

1000

00:38:48,980 --> 00:38:45,570

crazy you know when you look at the way

1001  
00:38:50,210 --> 00:38:48,990  
it plays out in practice but um don't

1002  
00:38:51,710 --> 00:38:50,220  
forget they're able to say that now

1003  
00:38:53,750 --> 00:38:51,720  
because they've legally indemnified

1004  
00:38:55,220 --> 00:38:53,760  
everybody and that's what they do while

1005  
00:38:57,859 --> 00:38:55,230  
they're talking all the correct

1006  
00:39:00,230 --> 00:38:57,869  
politically correct talk they're making

1007  
00:39:02,240 --> 00:39:00,240  
sure that nobody can get sued the

1008  
00:39:03,770 --> 00:39:02,250  
churches won't lose their insurance

1009  
00:39:06,950 --> 00:39:03,780  
coverage which is what their main

1010  
00:39:08,780 --> 00:39:06,960  
concern was that that you know they have

1011  
00:39:10,099 --> 00:39:08,790  
all their property seized in a court

1012  
00:39:15,670 --> 00:39:10,109  
case or whatever that was their only

1013  
00:39:18,230 --> 00:39:15,680

real concern losing money and and so the

1014

00:39:19,580 --> 00:39:18,240

perpetrators indemnify themselves and

1015

00:39:21,200 --> 00:39:19,590

then they use all the right language and

1016

00:39:23,780 --> 00:39:21,210

they silence everybody in the same time

1017

00:39:27,290 --> 00:39:23,790

at the same time so at the end of the

1018

00:39:30,230 --> 00:39:27,300

day they George Orwell in 1984

1019

00:39:32,030 --> 00:39:30,240

called the erase the erasure even the

1020

00:39:33,290 --> 00:39:32,040

process of cover-up is erased and

1021

00:39:35,690 --> 00:39:33,300

they've rewritten history and now

1022

00:39:38,060 --> 00:39:35,700

everyone in Canada thinks oh yeah well

1023

00:39:39,500 --> 00:39:38,070

the government did the right thing in

1024

00:39:41,270 --> 00:39:39,510

the admitted to stuff and now everyone's

1025

00:39:43,100 --> 00:39:41,280

happy right they don't know anything

1026  
00:39:45,650 --> 00:39:43,110  
about the real history or the campaign

1027  
00:39:47,870 --> 00:39:45,660  
we we wage to force this up right it's

1028  
00:39:49,520 --> 00:39:47,880  
being effectively erased so here's an

1029  
00:39:53,750 --> 00:39:49,530  
example of it yeah that's that image you

1030  
00:39:56,630 --> 00:39:53,760  
got let's play this clip from a video

1031  
00:39:59,240 --> 00:39:56,640  
that you just recently released on

1032  
00:40:00,890 --> 00:39:59,250  
YouTube and again I don't know if we can

1033  
00:40:08,780 --> 00:40:00,900  
get people there but there's a depth to

1034  
00:40:10,790 --> 00:40:08,790  
this that is just will talk about hello

1035  
00:40:12,170 --> 00:40:10,800  
this is Kevin Anat we're at the

1036  
00:40:15,500 --> 00:40:12,180  
University of British Columbia campus

1037  
00:40:17,330 --> 00:40:15,510  
and I'm going to demonstrate it a case

1038  
00:40:20,230 --> 00:40:17,340

in point of the Canadian cover-up the

1039

00:40:25,430 --> 00:40:20,240

genocide here we have off to our left

1040

00:40:28,640 --> 00:40:25,440

the Kerner library where since 1996 I

1041

00:40:31,730 --> 00:40:28,650

uncovered the hard evidence of genocide

1042

00:40:33,380 --> 00:40:31,740

in Canada the documentation right down

1043

00:40:35,030 --> 00:40:33,390

in this basement area the microfilm

1044

00:40:38,330 --> 00:40:35,040

archives at the department Midna fair

1045

00:40:39,980 --> 00:40:38,340

showing evidence of mass deaths and

1046

00:40:41,840 --> 00:40:39,990

residential schools sterilization

1047

00:40:44,980 --> 00:40:41,850

programs crimes against humanity

1048

00:40:48,590 --> 00:40:44,990

discovered right there year after year

1049

00:40:51,910 --> 00:40:48,600

now look what the perpetrators of that

1050

00:40:54,410 --> 00:40:51,920

crime have just created right next door

1051

00:40:55,640 --> 00:40:54,420

the Indian Residential school history

1052

00:40:57,680 --> 00:40:55,650

and dialogue center now what's

1053

00:40:59,300 --> 00:40:57,690

interesting is I went in there and I

1054

00:41:00,890 --> 00:40:59,310

asked around to see what evidence they

1055

00:41:03,710 --> 00:41:00,900

had about residential schools and guess

1056

00:41:07,640 --> 00:41:03,720

what in this government unchurched

1057

00:41:09,170 --> 00:41:07,650

funded cover-up building they have

1058

00:41:12,860 --> 00:41:09,180

nothing of the evidence that's right

1059

00:41:15,380 --> 00:41:12,870

next door here in corner library none of

1060

00:41:18,640 --> 00:41:15,390

the records at murder by decree calm not

1061

00:41:21,980 --> 00:41:18,650

a single one that's just 50 feet away

1062

00:41:24,230 --> 00:41:21,990

found its way into the Indian

1063

00:41:27,530 --> 00:41:24,240

## Residential school history and dialogue

1064

00:41:29,180 --> 00:41:27,540

center G now that's not because the

1065

00:41:32,540 --> 00:41:29,190

serial killer appointed the jury by any

1066

00:41:35,630 --> 00:41:32,550

chance did they I remember asking a

1067

00:41:36,980 --> 00:41:35,640

reporter if you're a serial killer would

1068

00:41:38,420 --> 00:41:36,990

you get too important your own judge

1069

00:41:40,940 --> 00:41:38,430

injury because that's what's happened

1070

00:41:41,320 --> 00:41:40,950

with the TRC the the church has got to

1071

00:41:44,510 --> 00:41:41,330

Nam

1072

00:41:47,210 --> 00:41:44,520

who the could TRC commissioners were the

1073

00:41:48,530 --> 00:41:47,220

Privy Council office approved it these

1074

00:41:52,150 --> 00:41:48,540

are the very people that did the crime

1075

00:41:54,500 --> 00:41:52,160

doing the investigation unto themselves

1076

00:41:57,080 --> 00:41:54,510

powerful stuff there do you want to

1077

00:41:58,849 --> 00:41:57,090

elaborate well I mean that's the norm in

1078

00:42:00,710 --> 00:41:58,859

Canada and what you know the doublethink

1079

00:42:02,300 --> 00:42:00,720

going on is that people can look at that

1080

00:42:05,510 --> 00:42:02,310

and go oh well that's good and I should

1081

00:42:06,950 --> 00:42:05,520

know it's an obvious cover-up they're

1082

00:42:08,380 --> 00:42:06,960

putting out their own version and

1083

00:42:10,339 --> 00:42:08,390

ignoring the hard evidence and

1084

00:42:12,050 --> 00:42:10,349

destroying the evidence this man diffic

1085

00:42:15,560 --> 00:42:12,060

an example of that is the Supreme Court

1086

00:42:17,390 --> 00:42:15,570

in Canada two years ago ruled that any

1087

00:42:20,839 --> 00:42:17,400

evidence coming out of a residential

1088

00:42:22,250 --> 00:42:20,849

school could be destroyed like a court

1089

00:42:24,680 --> 00:42:22,260

saying you can destroy evidence from a

1090

00:42:26,330 --> 00:42:24,690

crime scene right it's like it's

1091

00:42:27,770 --> 00:42:26,340

mind-boggling what these people get away

1092

00:42:30,859 --> 00:42:27,780

with and yet thinking they're doing the

1093

00:42:33,410 --> 00:42:30,869

right thing well I was listening to your

1094

00:42:35,570 --> 00:42:33,420

radio show podcast recently and you are

1095

00:42:39,050 --> 00:42:35,580

documenting another case of that and

1096

00:42:42,260 --> 00:42:39,060

again for people like me who are truly

1097

00:42:43,940 --> 00:42:42,270

are trying to understand this stuff at a

1098

00:42:48,470 --> 00:42:43,950

deeper level and it's broader

1099

00:42:51,920 --> 00:42:48,480

implications for conspiracy and truth

1100

00:42:55,280 --> 00:42:51,930

finding but you talked about how they're

1101

00:42:58,099 --> 00:42:55,290

now kind of even co-opting the digging

1102

00:43:01,240 --> 00:42:58,109

up of these mass grave sites which are

1103

00:43:04,790 --> 00:43:01,250

really crime scenes but there's somehow

1104

00:43:07,310 --> 00:43:04,800

recasting this as just a way of oh yeah

1105

00:43:09,560 --> 00:43:07,320

you know some bad things did happen

1106

00:43:11,450 --> 00:43:09,570

there and some kids got hurt and that's

1107

00:43:13,640 --> 00:43:11,460

really sorry that they died on those

1108

00:43:17,450 --> 00:43:13,650

farm implements and we'll just move all

1109

00:43:19,370 --> 00:43:17,460

the evidence over here well you know the

1110

00:43:21,410 --> 00:43:19,380

best example of that is when we did the

1111

00:43:23,599 --> 00:43:21,420

dig the only big that's ever happened at

1112

00:43:26,150 --> 00:43:23,609

a mass grave site at a residential

1113

00:43:29,329 --> 00:43:26,160

school we I was invited by the Grand

1114

00:43:31,040 --> 00:43:29,339

River Mohawks in Ontario to come and dig

1115

00:43:32,960 --> 00:43:31,050

at the site of the oldest residential

1116

00:43:35,630 --> 00:43:32,970

schools core the Mohawk school Anglican

1117

00:43:37,190 --> 00:43:35,640

Church Church of England ran it let's

1118

00:43:38,900 --> 00:43:37,200

just be clear that they wanted you to

1119

00:43:41,780 --> 00:43:38,910

dig because they felt that they knew

1120

00:43:43,780 --> 00:43:41,790

they knew that their ancestors were but

1121

00:43:47,000 --> 00:43:43,790

that their children were buried there

1122

00:43:50,210 --> 00:43:47,010

well they thought I mean I met Toronto

1123

00:43:51,710 --> 00:43:50,220

Henry Leona Moses other people who had

1124

00:43:52,849 --> 00:43:51,720

dug the graves and put their fellow

1125

00:43:55,130 --> 00:43:52,859

students in the ground

1126

00:43:56,839 --> 00:43:55,140

we went over we've got experts we've got

1127

00:43:59,170 --> 00:43:56,849

ground-penetrating radar we had two

1128

00:44:01,640 --> 00:43:59,180

forensic specialists coming in

1129

00:44:04,640 --> 00:44:01,650

archaeologists did did the dig within an

1130

00:44:05,989 --> 00:44:04,650

hour we found bones and buttons wrapped

1131

00:44:07,910 --> 00:44:05,999

in the roots of the tree because they

1132

00:44:09,109 --> 00:44:07,920

used to plant trees on top of the graves

1133

00:44:11,870 --> 00:44:09,119

the high the remains

1134

00:44:13,609 --> 00:44:11,880

these were buttons from before World War

1135

00:44:15,440 --> 00:44:13,619

two like they weren't plastic they were

1136

00:44:17,390 --> 00:44:15,450

earlier versions of buttons

1137

00:44:19,339 --> 00:44:17,400

we had the bones analyzed at the

1138

00:44:23,499 --> 00:44:19,349

Smithsonian Institute sure enough it was

1139

00:44:26,059 --> 00:44:23,509

a nice akut of a young girl maybe five

1140

00:44:28,999 --> 00:44:26,069

Namibian Canada were reported the first

1141

00:44:31,099 --> 00:44:29,009

evidence of uncovering the remains of

1142

00:44:33,109 --> 00:44:31,109

children at a residential school was

1143

00:44:35,089 --> 00:44:33,119

totally censored over the media one

1144

00:44:37,940 --> 00:44:35,099

newspaper reported the Mohawk community

1145

00:44:39,920 --> 00:44:37,950

newspaper in Brantford Ontario that's it

1146

00:44:41,989 --> 00:44:39,930

after that they then moved in they all

1147

00:44:45,229 --> 00:44:41,999

got the government-funded Chiefs to

1148

00:44:47,930 --> 00:44:45,239

destroy the site to silence everybody to

1149

00:44:49,699 --> 00:44:47,940

pay off or scare off the elders who had

1150

00:44:52,910 --> 00:44:49,709

invited me the whole thing that was in

1151  
00:44:54,499 --> 00:44:52,920  
early 2012 but all of that evidence we

1152  
00:44:56,719 --> 00:44:54,509  
used in the common law court case in

1153  
00:44:58,309 --> 00:44:56,729  
Europe to help indict these people and

1154  
00:44:59,689 --> 00:44:58,319  
force Ratzinger to resign and all this

1155  
00:45:01,849 --> 00:44:59,699  
other stuff in public relations they

1156  
00:45:04,519 --> 00:45:01,859  
call it the inoculation strategy you

1157  
00:45:06,859 --> 00:45:04,529  
inoculate people with an idea and then

1158  
00:45:08,870 --> 00:45:06,869  
dump they get so used to hearing it that

1159  
00:45:10,759 --> 00:45:08,880  
they're they're they're inoculated

1160  
00:45:12,199 --> 00:45:10,769  
against coming to a conclusion and being

1161  
00:45:14,630 --> 00:45:12,209  
shocked and saying wait a minute what's

1162  
00:45:16,549 --> 00:45:14,640  
going on it's a gradual process of

1163  
00:45:17,870 --> 00:45:16,559

normalizing a horrible thing and that's

1164

00:45:20,989 --> 00:45:17,880

how they did one of the way to do that

1165

00:45:22,999 --> 00:45:20,999

right exactly that's very well said

1166

00:45:24,650 --> 00:45:23,009

precisely what we're saying here and

1167

00:45:26,539 --> 00:45:24,660

we'll see over and over again when we

1168

00:45:28,880 --> 00:45:26,549

talk about conspiracy because it's it is

1169

00:45:31,370 --> 00:45:28,890

one of the tried-and-true tricks of the

1170

00:45:34,189 --> 00:45:31,380

trade you're desensitizing people from

1171

00:45:36,289 --> 00:45:34,199

it where should we go next there's a lot

1172

00:45:38,029 --> 00:45:36,299

of topics that we could potentially talk

1173

00:45:42,499 --> 00:45:38,039

about is there anything up there that

1174

00:45:45,410 --> 00:45:42,509

you'd like to speak to next Kevin well

1175

00:45:48,109 --> 00:45:45,420

it's all relevant I mean now I I think

1176

00:45:49,819 --> 00:45:48,119

it's good to I'm actually doing a duck

1177

00:45:54,439 --> 00:45:49,829

sequel to our documentary film

1178

00:45:56,870 --> 00:45:54,449

unrepentant which I didn't mention we we

1179

00:45:58,670 --> 00:45:56,880

released this film in 2007 and it really

1180

00:46:00,650 --> 00:45:58,680

is what forced the apology in Canada

1181

00:46:02,209 --> 00:46:00,660

because members of parliament had seen

1182

00:46:04,579 --> 00:46:02,219

this film they got up in Parliament and

1183

00:46:06,380 --> 00:46:04,589

asked about the missing children so it

1184

00:46:08,809 --> 00:46:06,390

forced open the whole issue and

1185

00:46:11,930 --> 00:46:08,819

you mentioned that's online but we want

1186

00:46:14,299 --> 00:46:11,940

to do a sequel to it to talk about not

1187

00:46:15,859 --> 00:46:14,309

just in the last 1012 years how this

1188

00:46:18,950 --> 00:46:15,869

whole thing is being covered up and and

1189

00:46:20,990 --> 00:46:18,960

you know shut down how this crime is

1190

00:46:23,210 --> 00:46:21,000

continuing today because it's getting a

1191

00:46:25,670 --> 00:46:23,220

lot worse in areas in British Columbia

1192

00:46:28,819 --> 00:46:25,680

the the rate of native families going

1193

00:46:30,349 --> 00:46:28,829

missing the Chinese we found that the

1194

00:46:31,490 --> 00:46:30,359

the Chinese that are buying up a lot of

1195

00:46:33,410 --> 00:46:31,500

the resources have their own private

1196

00:46:35,870 --> 00:46:33,420

death squads that are forcing native

1197

00:46:37,789 --> 00:46:35,880

families off the land at gunpoint the

1198

00:46:39,500 --> 00:46:37,799

RCMP and the Canadian government and the

1199

00:46:43,250 --> 00:46:39,510

present prime minister is implicated in

1200

00:46:44,960 --> 00:46:43,260

that and that should be an act an issue

1201  
00:46:46,279 --> 00:46:44,970  
in that president election campaign in

1202  
00:46:47,990 --> 00:46:46,289  
Canada but nobody's mentioned it of

1203  
00:46:50,599 --> 00:46:48,000  
course even though the evidence is being

1204  
00:46:52,609 --> 00:46:50,609  
published all over all of that stuff we

1205  
00:46:54,380 --> 00:46:52,619  
want to document and they this new

1206  
00:46:56,660 --> 00:46:54,390  
doctrine is you know but part of it is

1207  
00:46:58,220 --> 00:46:56,670  
the interview meeting about well how was

1208  
00:47:01,309 --> 00:46:58,230  
this changed you because the most

1209  
00:47:05,900 --> 00:47:01,319  
interesting part of a story is of a

1210  
00:47:07,670 --> 00:47:05,910  
history is somebody's story right how

1211  
00:47:09,140 --> 00:47:07,680  
has it changed you what conclusions have

1212  
00:47:10,309 --> 00:47:09,150  
you come and I'm going to be talking

1213  
00:47:13,670 --> 00:47:10,319

about that and I think yeah the

1214

00:47:15,499 --> 00:47:13,680

spiritual path which in a way is hard to

1215

00:47:18,559 --> 00:47:15,509

talk about because it's so personal

1216

00:47:21,620 --> 00:47:18,569

right and yet it's something that I

1217

00:47:22,970 --> 00:47:21,630

think touches on some really important

1218

00:47:25,700 --> 00:47:22,980

things because it has to do with how we

1219

00:47:28,670 --> 00:47:25,710

really there's a chance to overcome this

1220

00:47:30,380 --> 00:47:28,680

these crimes and how they carry on it's

1221

00:47:33,079 --> 00:47:30,390

got to start with that personal

1222

00:47:36,230 --> 00:47:33,089

Awakening right well I do want to talk

1223

00:47:38,240 --> 00:47:36,240

about that and it is personal but I

1224

00:47:40,700 --> 00:47:38,250

think it's important because you're

1225

00:47:43,940 --> 00:47:40,710

someone who has endured a tremendous

1226

00:47:47,299 --> 00:47:43,950

amount of personal pain personal

1227

00:47:49,400 --> 00:47:47,309

sacrifice I can only imagine the dark

1228

00:47:51,589 --> 00:47:49,410

nights of the soul that you've gone

1229

00:47:53,539 --> 00:47:51,599

through and I want to take it outside of

1230

00:47:55,130 --> 00:47:53,549

a Christian context unless you want to

1231

00:47:57,259 --> 00:47:55,140

add it back into that because we're

1232

00:48:00,109 --> 00:47:57,269

really talking about a deep spirituality

1233

00:48:02,990 --> 00:48:00,119

here where we all are forced to confront

1234

00:48:05,809 --> 00:48:03,000

those deep questions of who we are how

1235

00:48:08,420 --> 00:48:05,819

what is our relationship to whatever

1236

00:48:11,390 --> 00:48:08,430

other forces there are in the universe

1237

00:48:14,240 --> 00:48:11,400

what was that like for you when your

1238

00:48:17,420 --> 00:48:14,250

whole world was falling apart and then

1239

00:48:21,060 --> 00:48:17,430

how did you find the strength to kind of

1240

00:48:23,530 --> 00:48:21,070

go forward in such a profound way

1241

00:48:24,910 --> 00:48:23,540

yeah I'll leave Christianity out of this

1242

00:48:26,589 --> 00:48:24,920

because it's kind of like George Bernard

1243

00:48:28,329 --> 00:48:26,599

Shaw said Christianity sounds like a

1244

00:48:32,530 --> 00:48:28,339

wonderful idea somebody should try it

1245

00:48:38,020 --> 00:48:32,540

sometime yeah so I'll move on to more

1246

00:48:39,550 --> 00:48:38,030

basic things um the uh well in a

1247

00:48:41,440 --> 00:48:39,560

nutshell the way I put it in some of my

1248

00:48:45,730 --> 00:48:41,450

recent books is the truth of this is

1249

00:48:47,890 --> 00:48:45,740

that I did die I it was not simply

1250

00:48:51,280 --> 00:48:47,900

trauma my whole life was uprooted and

1251

00:48:54,010 --> 00:48:51,290

part of me died and I think losing your

1252

00:48:55,690 --> 00:48:54,020

children going through constant poverty

1253

00:48:59,560 --> 00:48:55,700

and attacks and just seeing everyone

1254

00:49:02,370 --> 00:48:59,570

around you step back step back from you

1255

00:49:04,839 --> 00:49:02,380

step back from supporting you right and

1256

00:49:06,609 --> 00:49:04,849

how easy it is to make people do that

1257

00:49:07,990 --> 00:49:06,619

even the ones who love you and the ones

1258

00:49:09,040 --> 00:49:08,000

who say they're going to stand by you as

1259

00:49:11,710 --> 00:49:09,050

the ones who wouldn't back up they

1260

00:49:13,720 --> 00:49:11,720

simply killed it was a wrote a book

1261

00:49:15,700 --> 00:49:13,730

called fallen about for these guys

1262

00:49:18,089 --> 00:49:15,710

native guys in Vancouver who would not

1263

00:49:21,820 --> 00:49:18,099

abandon me and they're all killed and

1264

00:49:25,780 --> 00:49:21,830

medic a lethal injection or beaten by

1265

00:49:27,609 --> 00:49:25,790

cops and Vancouver beaten it up and you

1266

00:49:28,810 --> 00:49:27,619

know it's it's when you're living that

1267

00:49:32,140 --> 00:49:28,820

everyday when you're living in a war

1268

00:49:33,700 --> 00:49:32,150

zone there's another part of us if you

1269

00:49:35,380 --> 00:49:33,710

don't collapse entirely there's

1270

00:49:37,630 --> 00:49:35,390

something else that starts rising in us

1271

00:49:39,849 --> 00:49:37,640

and it's it's it's something that can

1272

00:49:42,310 --> 00:49:39,859

only be present in adversity it's really

1273

00:49:44,260 --> 00:49:42,320

interesting because in the good times

1274

00:49:46,690 --> 00:49:44,270

you don't experience this this strong

1275

00:49:49,089 --> 00:49:46,700

part of us this immortal part I think

1276

00:49:51,010 --> 00:49:49,099

this part that can't be broken it only

1277

00:49:54,010 --> 00:49:51,020

steps out in the hard times when you win

1278

00:49:55,540 --> 00:49:54,020

not just a hard time like poor me look

1279

00:49:58,359 --> 00:49:55,550

at what's happening to be but know if

1280

00:49:59,800 --> 00:49:58,369

you're in a righteous cause and you have

1281

00:50:02,829 --> 00:49:59,810

to be there you will find the strength

1282

00:50:05,109 --> 00:50:02,839

and protection it's like classic example

1283

00:50:08,200 --> 00:50:05,119

I was living eventually was living out

1284

00:50:09,790 --> 00:50:08,210

of my car I was homeless saving up the

1285

00:50:14,260 --> 00:50:09,800

few bucks I had a week to see my

1286

00:50:15,370 --> 00:50:14,270

children you know and I had 20 bucks

1287

00:50:17,530 --> 00:50:15,380

left I'm walking down the street

1288

00:50:19,270 --> 00:50:17,540

Hastings Street it's a poor part of

1289

00:50:21,670 --> 00:50:19,280

Vancouver where I did a lot of my work

1290

00:50:24,430 --> 00:50:21,680

and there's an entire homeless family

1291

00:50:27,730 --> 00:50:24,440

just sitting on the sidewalk okay and

1292

00:50:29,680 --> 00:50:27,740

native family nothing so hell they

1293

00:50:33,040 --> 00:50:29,690

needed the 20 bucks more than I did so I

1294

00:50:34,150 --> 00:50:33,050

give it to them they're all right about

1295

00:50:35,920 --> 00:50:34,160

an hour later I'm

1296

00:50:38,940 --> 00:50:35,930

walking down the street and there's

1297

00:50:41,260 --> 00:50:38,950

another 20 line on at my feet right and

1298

00:50:43,690 --> 00:50:41,270

it happens that way that's just one

1299

00:50:45,250 --> 00:50:43,700

example but whenever I would go out on a

1300

00:50:48,850 --> 00:50:45,260

limb and just keep going boom their

1301  
00:50:50,890 --> 00:50:48,860  
support support comes and you have it

1302  
00:50:52,750 --> 00:50:50,900  
but the more you think about yourself

1303  
00:50:54,910 --> 00:50:52,760  
the less s there you've got to be

1304  
00:50:57,790 --> 00:50:54,920  
focused on what's right what other

1305  
00:50:59,200 --> 00:50:57,800  
people need and I kept thinking I am NOT

1306  
00:51:01,000 --> 00:50:59,210  
gonna let these bastards get away with

1307  
00:51:01,870 --> 00:51:01,010  
this right they're not going to get away

1308  
00:51:03,790 --> 00:51:01,880  
with this again

1309  
00:51:05,830 --> 00:51:03,800  
I just won't every day I had to live

1310  
00:51:09,460 --> 00:51:05,840  
without resolve and after a while you

1311  
00:51:11,590 --> 00:51:09,470  
just find there's a different person

1312  
00:51:13,510 --> 00:51:11,600  
there's a different identity that grows

1313  
00:51:16,000 --> 00:51:13,520

up in you and it's certainly not the way

1314

00:51:17,560 --> 00:51:16,010

that I was twenty years ago or even 10

1315

00:51:19,660 --> 00:51:17,570

years ago you change I mean we all

1316

00:51:22,420 --> 00:51:19,670

change over life and we have many lives

1317

00:51:25,560 --> 00:51:22,430

if we're on the right path I think what

1318

00:51:29,200 --> 00:51:25,570

was it like sitting with and

1319

00:51:32,020 --> 00:51:29,210

experiencing the pain of others because

1320

00:51:34,210 --> 00:51:32,030

I think that's something else that for

1321

00:51:37,690 --> 00:51:34,220

really going to be honest most of us

1322

00:51:40,390 --> 00:51:37,700

shield ourselves from you didn't so

1323

00:51:43,090 --> 00:51:40,400

those even early on those people who

1324

00:51:46,870 --> 00:51:43,100

came up and bore witness on the pulpit

1325

00:51:48,340 --> 00:51:46,880

that had to crush your soul you continue

1326

00:51:50,020 --> 00:51:48,350

to put yourself in those situations

1327

00:51:51,850 --> 00:51:50,030

where most of us would just go you know

1328

00:51:53,980 --> 00:51:51,860

I don't want to really hear about that

1329

00:51:55,780 --> 00:51:53,990

and then when it comes to satanic ritual

1330

00:51:57,460 --> 00:51:55,790

abuse by God I don't want to hear about

1331

00:51:59,320 --> 00:51:57,470

that I'm sure that doesn't exist because

1332

00:52:01,630 --> 00:51:59,330

I can't even imagine that

1333

00:52:04,270 --> 00:52:01,640

and then like you said oh I can imagine

1334

00:52:06,970 --> 00:52:04,280

Oh some lesson human person but really a

1335

00:52:10,230 --> 00:52:06,980

nice kid just like my kid that's

1336

00:52:11,680 --> 00:52:10,240

happening to in some part of Vancouver

1337

00:52:14,260 --> 00:52:11,690

Washington

1338

00:52:16,090 --> 00:52:14,270

wherever some in California I don't even

1339

00:52:17,940 --> 00:52:16,100

want to go there and you go there over

1340

00:52:20,560 --> 00:52:17,950

and over again I was about to say that

1341

00:52:23,020 --> 00:52:20,570

when I was in the church and people get

1342

00:52:25,300 --> 00:52:23,030

a phone speak from the pulpit it shot me

1343

00:52:27,130 --> 00:52:25,310

but it didn't rock my world yet because

1344

00:52:29,470 --> 00:52:27,140

it was still abstract it's only when I

1345

00:52:32,430 --> 00:52:29,480

lost my own children and I saw how the

1346

00:52:35,170 --> 00:52:32,440

church brutally took my children from me

1347

00:52:38,290 --> 00:52:35,180

damn be gay and be open to the fact that

1348

00:52:40,330 --> 00:52:38,300

they may have heard other that critical

1349

00:52:42,370 --> 00:52:40,340

children because I saw what they did to

1350

00:52:44,560 --> 00:52:42,380

my own children and me so you need a

1351  
00:52:47,410 --> 00:52:44,570  
personal experience to hang it on right

1352  
00:52:47,980 --> 00:52:47,420  
and then your heart opens up so I was

1353  
00:52:49,180 --> 00:52:47,990  
able to

1354  
00:52:51,130 --> 00:52:49,190  
to their pain because I was going

1355  
00:52:53,830 --> 00:52:51,140  
through the same pain what it was like

1356  
00:52:55,450 --> 00:52:53,840  
not to see my kids every day and and to

1357  
00:52:57,460 --> 00:52:55,460  
be vilified and attacked and

1358  
00:52:58,750 --> 00:52:57,470  
impoverished and saying just because I

1359  
00:53:00,460 --> 00:52:58,760  
was talking about things they did you

1360  
00:53:03,190 --> 00:53:00,470  
know the the perpetrators didn't want to

1361  
00:53:04,660 --> 00:53:03,200  
have heard right so you need a personal

1362  
00:53:08,380 --> 00:53:04,670  
experience you go to to get develop real

1363  
00:53:10,620 --> 00:53:08,390

empathy right and what about beyond that

1364

00:53:14,109 --> 00:53:10,630

because you've gone much further I

1365

00:53:15,730 --> 00:53:14,119

mentioned satanic ritual abuse which

1366

00:53:16,990 --> 00:53:15,740

immediately is going to shut a lot of

1367

00:53:19,690 --> 00:53:17,000

people down because they've been

1368

00:53:22,750 --> 00:53:19,700

conditioned to think that that can't

1369

00:53:24,370 --> 00:53:22,760

possibly be true it's satanic panic it's

1370

00:53:26,200 --> 00:53:24,380

all the rest of this stuff that if

1371

00:53:28,710 --> 00:53:26,210

anyone investigates I find that it's

1372

00:53:30,730 --> 00:53:28,720

that's not the case that it is a reality

1373

00:53:32,530 --> 00:53:30,740

how do you get there you haven't

1374

00:53:35,250 --> 00:53:32,540

experienced that you haven't but well

1375

00:53:38,890 --> 00:53:35,260

but but you somehow opened yourself up

1376

00:53:40,720 --> 00:53:38,900

to that and incorporated that in but I'm

1377

00:53:43,540 --> 00:53:40,730

particularly interested in how you

1378

00:53:46,690 --> 00:53:43,550

understand that spiritually and I mean

1379

00:53:50,710 --> 00:53:46,700

spiritually in the broadest terms of who

1380

00:53:52,120 --> 00:53:50,720

you are well I've had experienced when I

1381

00:53:54,520 --> 00:53:52,130

was a minister in Port Alberni

1382

00:53:56,980 --> 00:53:54,530

anti-party in an exorcism and then I

1383

00:54:00,849 --> 00:53:56,990

conducted other ones I've done three in

1384

00:54:04,750 --> 00:54:00,859

total and including one outside the

1385

00:54:07,480 --> 00:54:04,760

Vatican ten years ago - and now what's

1386

00:54:09,730 --> 00:54:07,490

interesting about that is I had I had it

1387

00:54:12,130 --> 00:54:09,740

I came face to face with something and

1388

00:54:15,190 --> 00:54:12,140

it's very difficult to try to put into

1389

00:54:20,680 --> 00:54:15,200

words but it confirming with the reality

1390

00:54:22,300 --> 00:54:20,690

of this this people and how it operates

1391

00:54:24,970 --> 00:54:22,310

through people how it subverts and

1392

00:54:26,770 --> 00:54:24,980

controls people and how it reaches have

1393

00:54:29,590 --> 00:54:26,780

all the time to try to do that dollops

1394

00:54:32,290 --> 00:54:29,600

right and how we need to be very self

1395

00:54:33,880 --> 00:54:32,300

aware and vigilant all the time

1396

00:54:38,349 --> 00:54:33,890

especially when you're doing this

1397

00:54:39,880 --> 00:54:38,359

frontline work right so that helped you

1398

00:54:42,130 --> 00:54:39,890

know to have had that experience but

1399

00:54:45,670 --> 00:54:42,140

ultimately there's nothing how can you

1400

00:54:47,620 --> 00:54:45,680

even imagine you know these these

1401  
00:54:50,859 --> 00:54:47,630  
verified accounts of ceremonies where

1402  
00:54:54,099 --> 00:54:50,869  
children are ritually raped tortured

1403  
00:54:56,200 --> 00:54:54,109  
popped up and cannibalized that's part

1404  
00:54:57,730 --> 00:54:56,210  
of the ceremony promesa strong

1405  
00:54:59,470 --> 00:54:57,740  
similarity between the black mass

1406  
00:55:01,490 --> 00:54:59,480  
satanic mass in the Catholic Mass

1407  
00:55:03,859 --> 00:55:01,500  
because it's believed

1408  
00:55:06,170 --> 00:55:03,869  
both rituals that you're literally

1409  
00:55:08,210 --> 00:55:06,180  
eating flesh and blood whether it's the

1410  
00:55:10,040 --> 00:55:08,220  
flesh and blood of Christ or the flesh

1411  
00:55:11,870 --> 00:55:10,050  
and blood of an innocent child that

1412  
00:55:14,839 --> 00:55:11,880  
flesh and blood will redeem you somehow

1413  
00:55:16,190 --> 00:55:14,849

so it's a it's not a big stretch to go

1414

00:55:18,200 --> 00:55:16,200

from one to the other and that's why so

1415

00:55:20,560 --> 00:55:18,210

many satanic rituals tend to be held in

1416

00:55:25,099 --> 00:55:20,570

Catholic churches it's the same energy

1417

00:55:29,050 --> 00:55:25,109

of predatory vampirism really how do you

1418

00:55:33,560 --> 00:55:29,060

understand that how do you understand

1419

00:55:37,640 --> 00:55:33,570

evil so here's my thing like so you were

1420

00:55:41,089 --> 00:55:37,650

confronted an entity in this extended

1421

00:55:44,150 --> 00:55:41,099

consciousness realm that you identified

1422

00:55:45,710 --> 00:55:44,160

with being evil right so we get that

1423

00:55:49,220 --> 00:55:45,720

we've heard that too many times to

1424

00:55:51,890 --> 00:55:49,230

ignore it but you are a spirit do you

1425

00:55:54,890 --> 00:55:51,900

accept that you are spiritual being as

1426

00:55:57,260 --> 00:55:54,900

well I mean okay and that there's a

1427

00:55:59,000 --> 00:55:57,270

greater part of your spirit that isn't

1428

00:56:00,560 --> 00:55:59,010

in that same realm at the same time that

1429

00:56:03,020 --> 00:56:00,570

you're down here maybe that's too much

1430

00:56:06,410 --> 00:56:03,030

of a stretch but I guess what I'm trying

1431

00:56:12,620 --> 00:56:06,420

to understand is how do you reconcile

1432

00:56:15,680 --> 00:56:12,630

that with the light with what you're

1433

00:56:18,140 --> 00:56:15,690

here to do with positive things I always

1434

00:56:21,500 --> 00:56:18,150

have a problem with trying to wrap my

1435

00:56:23,780 --> 00:56:21,510

arms around the evil thing and truly

1436

00:56:26,240 --> 00:56:23,790

really try and understand it and I

1437

00:56:28,690 --> 00:56:26,250

always put it in this as below so above

1438

00:56:31,070 --> 00:56:28,700

things you know if we want to find evil

1439

00:56:33,380 --> 00:56:31,080

you've found it all over the place down

1440

00:56:35,620 --> 00:56:33,390

here and the fact that you found it at

1441

00:56:40,040 --> 00:56:35,630

the Vatican when you did the exorcism is

1442

00:56:42,099 --> 00:56:40,050

further confirmation of this as below so

1443

00:56:44,570 --> 00:56:42,109

above now you've spoken to how to

1444

00:56:46,670 --> 00:56:44,580

transcend that but I was wondering if

1445

00:56:50,060 --> 00:56:46,680

you have any more thoughts on what is

1446

00:56:53,810 --> 00:56:50,070

your personal understanding of how

1447

00:56:56,540 --> 00:56:53,820

you're supposed to grow in the face of

1448

00:57:00,200 --> 00:56:56,550

that kind of evil well why is it there

1449

00:57:03,470 --> 00:57:00,210

for you what is it for you to how are

1450

00:57:06,260 --> 00:57:03,480

you supposed to transcend that well

1451

00:57:08,180 --> 00:57:06,270

don't forget that we rate we're raised

1452

00:57:09,800 --> 00:57:08,190

in a culture where we oppose light and

1453

00:57:11,780 --> 00:57:09,810

darkness all the time and we tend to

1454

00:57:14,720 --> 00:57:11,790

project our own shadow or on light onto

1455

00:57:16,790 --> 00:57:14,730

others and we have to be aware of that

1456

00:57:18,740 --> 00:57:16,800

and the reality is light and darkness

1457

00:57:22,190 --> 00:57:18,750

are part of the same phenomenon good and

1458

00:57:24,500 --> 00:57:22,200

evil are part of God and the reality is

1459

00:57:26,270 --> 00:57:24,510

that you know there's day and then

1460

00:57:27,950 --> 00:57:26,280

there's night we're not afraid of the 9

1461

00:57:29,120 --> 00:57:27,960

alleges to child and you don't know any

1462

00:57:31,400 --> 00:57:29,130

better

1463

00:57:34,339 --> 00:57:31,410

that evil for example men who did this

1464

00:57:37,030 --> 00:57:34,349

to me who took my children from me who

1465

00:57:38,930 --> 00:57:37,040

were destroyed my name publicly

1466

00:57:40,700 --> 00:57:38,940

permitted me from working all of this

1467

00:57:43,670 --> 00:57:40,710

stuff I was tempted to hate them for

1468

00:57:46,280 --> 00:57:43,680

their hypocrisy and and the evil of what

1469

00:57:47,900 --> 00:57:46,290

they had done and then I realized but

1470

00:57:52,310 --> 00:57:47,910

wait a minute it's because of them that

1471

00:57:58,099 --> 00:57:52,320

I'm in my situation now the evil people

1472

00:58:00,440 --> 00:57:58,109

are our unwitting allies you know in the

1473

00:58:02,089 --> 00:58:00,450

Tibetan Book of the Dead they say be

1474

00:58:02,450 --> 00:58:02,099

thankful for your enemy he shows you who

1475

00:58:05,750 --> 00:58:02,460

you are

1476

00:58:09,200 --> 00:58:05,760

and it's true there's this kind of dance

1477

00:58:11,329 --> 00:58:09,210

we do where we are sharpened we made

1478

00:58:15,770 --> 00:58:11,339

clear by our interaction with what we

1479

00:58:17,270 --> 00:58:15,780

call evil and so I it's not so much I

1480

00:58:19,520 --> 00:58:17,280

feel as an enemy about a different

1481

00:58:22,630 --> 00:58:19,530

aspect of humanity that if it's out of

1482

00:58:24,740 --> 00:58:22,640

balance can cause massive destruction

1483

00:58:26,030 --> 00:58:24,750

now I don't want to tribute I don't want

1484

00:58:28,700 --> 00:58:26,040

to make it too abstract because in

1485

00:58:30,440 --> 00:58:28,710

practice the evil people do is horrible

1486

00:58:32,750 --> 00:58:30,450

especially when the same to children

1487

00:58:35,240 --> 00:58:32,760

it's there is a force that operates

1488

00:58:37,970 --> 00:58:35,250

through us that seeks our own

1489

00:58:40,040 --> 00:58:37,980

destruction that start debasement on our

1490

00:58:42,079 --> 00:58:40,050

corruption I believe that and there's

1491

00:58:43,880 --> 00:58:42,089

also that force in us that's resisting

1492

00:58:46,339 --> 00:58:43,890

that that is right and that encourages

1493

00:58:49,190 --> 00:58:46,349

us to rise up to our true higher self

1494

00:58:52,370 --> 00:58:49,200

right and that's a war inside every soul

1495

00:58:55,370 --> 00:58:52,380

right I mean we're all facing that that

1496

00:58:56,870 --> 00:58:55,380

those two forces all the time I think

1497

00:59:00,829 --> 00:58:56,880

it's a matter of knowing how they can

1498

00:59:03,440 --> 00:59:00,839

also assist each other and I mean you

1499

00:59:05,050 --> 00:59:03,450

know it's it's something that everyone

1500

00:59:08,030 --> 00:59:05,060

has to experience in their own way but

1501

00:59:09,800 --> 00:59:08,040

it isn't that the whole notion that

1502

00:59:11,089 --> 00:59:09,810

we're good in their bed that's what's

1503

00:59:14,990 --> 00:59:11,099

causing a lot of problem in the world

1504

00:59:17,329 --> 00:59:15,000

because um well you know it's like I got

1505

00:59:19,010 --> 00:59:17,339

a my grandmother gave me a poem once

1506

00:59:21,530 --> 00:59:19,020

when I was really little and it said

1507

00:59:23,720 --> 00:59:21,540

there's so much good in the worst of us

1508

00:59:26,390 --> 00:59:23,730

and so much bad and the best of us and

1509

00:59:28,640 --> 00:59:26,400

it isn't right for any of us to think

1510

00:59:29,450 --> 00:59:28,650

other than the rest of us you know what

1511

00:59:32,059 --> 00:59:29,460

I mean

1512

00:59:34,250 --> 00:59:32,069

no I do not I do know what you mean and

1513

00:59:37,789 --> 00:59:34,260

I think that you did a nice job there of

1514

00:59:40,700 --> 00:59:37,799

saying kind of articulating the struggle

1515

00:59:43,880 --> 00:59:40,710

that we all face because we do have to

1516

00:59:46,309 --> 00:59:43,890

take a stand and and say there is a

1517

00:59:48,700 --> 00:59:46,319

moral imperative there is a good there

1518

00:59:51,230 --> 00:59:48,710

is a right or wrong there is no kind of

1519

00:59:53,809 --> 00:59:51,240

morality isn't just an abstraction

1520

00:59:55,309 --> 00:59:53,819

because we all experience that in our

1521

00:59:56,990 --> 00:59:55,319

own heart we know what's right we know

1522

00:59:59,180 --> 00:59:57,000

what's wrong even if we understand that

1523

01:00:02,120 --> 00:59:59,190

we don't always make the right decisions

1524

01:00:04,460 --> 01:00:02,130

and none of us do so yeah but it's like

1525

01:00:07,640 --> 01:00:04,470

an example to is like at pet benefits

1526

01:00:11,180 --> 01:00:07,650

right when people are dying think is

1527

01:00:13,130 --> 01:00:11,190

death evil no it's part of life it's a

1528

01:00:14,809 --> 01:00:13,140

normal process and yet how people relate

1529

01:00:17,059 --> 01:00:14,819

to it like I saw this all the time in

1530

01:00:19,910 --> 01:00:17,069

proto Bernie when native families have a

1531

01:00:21,230 --> 01:00:19,920

death everyone would mourn they'd be

1532

01:00:23,089 --> 01:00:21,240

that all the family to get together

1533

01:00:26,299 --> 01:00:23,099

they'd be screaming that'd be wailing

1534

01:00:27,799 --> 01:00:26,309

and then it was okay right you bring in

1535

01:00:29,120 --> 01:00:27,809

a wife family and they're all in denial

1536

01:00:31,160 --> 01:00:29,130

they're saying you'll be up and around

1537

01:00:34,220 --> 01:00:31,170

next week scissor like I was with a

1538

01:00:36,740 --> 01:00:34,230

family who's the mother was dying of

1539

01:00:38,150 --> 01:00:36,750

liver cancer she was only in her 30s her

1540

01:00:40,039 --> 01:00:38,160

husband was saying don't worry you'll be

1541

01:00:41,630 --> 01:00:40,049

up and around the prognosis is good I

1542

01:00:43,700 --> 01:00:41,640

said no you got to tell her the truth

1543

01:00:45,980 --> 01:00:43,710

it's the end you've got to say goodbye

1544

01:00:47,900 --> 01:00:45,990

and they hated me for saying that they

1545

01:00:49,160 --> 01:00:47,910

wouldn't talk to me after is that you

1546

01:00:50,720 --> 01:00:49,170

know they felt that had hurt them by

1547

01:00:52,069 --> 01:00:50,730

telling the truth it's kind of like now

1548

01:00:53,779 --> 01:00:52,079

what I could do with all the Canada or

1549

01:00:55,849 --> 01:00:53,789

the world right they hate the truth

1550

01:00:57,289 --> 01:00:55,859

teller when there's so much pain but at

1551

01:00:59,450 --> 01:00:57,299

some point they have to accept that it's

1552

01:01:01,609 --> 01:00:59,460

over and I use that as a metaphor for

1553

01:01:04,990 --> 01:01:01,619

like the work we all do because yeah our

1554

01:01:07,430 --> 01:01:05,000

society is over I mean this society like

1555

01:01:09,019 --> 01:01:07,440

it's coming down in many ways and we

1556

01:01:10,910 --> 01:01:09,029

have to look at that like shut up that

1557

01:01:13,400 --> 01:01:10,920

desk that's not an evil thing that's is

1558

01:01:16,299 --> 01:01:13,410

necessary if we're gonna transform go

1559

01:01:19,400 --> 01:01:16,309

beyond it right yeah I'm not so sure and

1560

01:01:22,089 --> 01:01:19,410

and we could get off on that whole thing

1561

01:01:25,130 --> 01:01:22,099

and I think that there's there is

1562

01:01:27,049 --> 01:01:25,140

another side of that in the same way

1563

01:01:28,880 --> 01:01:27,059

that we talked about conspiracy and how

1564

01:01:30,950 --> 01:01:28,890

things get co-opted and I'm always very

1565

01:01:34,430 --> 01:01:30,960

suspicious of all the messages out there

1566

01:01:38,240 --> 01:01:34,440

but the death cults environmentalism

1567

01:01:40,160 --> 01:01:38,250

thing I think is kind of a misstep the

1568

01:01:42,500 --> 01:01:40,170

end of the world thing I

1569

01:01:44,810 --> 01:01:42,510

is kind of a misstep the collapse of

1570

01:01:48,260 --> 01:01:44,820

society I think is kind of a misstep

1571

01:01:51,140 --> 01:01:48,270

I'm totally energized by your activism

1572

01:01:53,960 --> 01:01:51,150

and your ability to kind of continue to

1573

01:01:56,500 --> 01:01:53,970

to carry on in the way that you do but I

1574

01:01:59,750 --> 01:01:56,510

don't necessarily have to sign up for

1575

01:02:02,870 --> 01:01:59,760

for all the rest of that stuff but

1576

01:02:04,580 --> 01:02:02,880

that's okay I didn't mean I wasn't

1577

01:02:06,200 --> 01:02:04,590

trying to say an end of world scenario

1578

01:02:08,660 --> 01:02:06,210

I'm just saying that is clear to me

1579

01:02:11,510 --> 01:02:08,670

every day on the ground that the society

1580

01:02:16,760 --> 01:02:11,520

to produce this genocide it can't

1581

01:02:20,180 --> 01:02:16,770

sustain itself because it's it's so it's

1582

01:02:21,950 --> 01:02:20,190

so soulless and so corrupt that there's

1583

01:02:23,420 --> 01:02:21,960

got to be this other friend I see this

1584

01:02:25,280 --> 01:02:23,430

other force rising all the time to

1585

01:02:26,810 --> 01:02:25,290

replace it it's this dance going on

1586

01:02:29,870 --> 01:02:26,820

right and we have to run on the stuff

1587

01:02:32,000 --> 01:02:29,880

coming up absolutely but we also have to

1588

01:02:33,230 --> 01:02:32,010

let go of what needs to fall and that's

1589

01:02:34,910 --> 01:02:33,240

hard for people because we all have a

1590

01:02:36,980 --> 01:02:34,920

vested interest in the system to some

1591

01:02:37,550 --> 01:02:36,990

degree right so I mean it's it's a dance

1592

01:02:41,150 --> 01:02:37,560

right

1593

01:02:42,110 --> 01:02:41,160

it is a dance I do think it helps and

1594

01:02:43,820 --> 01:02:42,120

that's one of the things I like about

1595

01:02:45,380 --> 01:02:43,830

your work and even when we talk about

1596

01:02:47,200 --> 01:02:45,390

some of these extreme things that people

1597

01:02:50,480 --> 01:02:47,210

are gonna have a really hard time

1598

01:02:51,890 --> 01:02:50,490

accepting like I said ritual satanic

1599

01:02:54,860 --> 01:02:51,900

abuse kind of thing we'll talk about the

1600

01:02:57,410 --> 01:02:54,870

pedo Pope in a minute people just can't

1601  
01:02:59,210 --> 01:02:57,420  
go there but that's why I think you have

1602  
01:03:02,090 --> 01:02:59,220  
to go because the other thing you're

1603  
01:03:04,400 --> 01:03:02,100  
saying is is so gray and people can have

1604  
01:03:07,910 --> 01:03:04,410  
legitimate differences of opinion about

1605  
01:03:09,560 --> 01:03:07,920  
it like whether you tell someone you

1606  
01:03:12,440 --> 01:03:09,570  
know my wife is a forensic psychologist

1607  
01:03:13,880 --> 01:03:12,450  
was just sharing with me a story I think

1608  
01:03:15,500 --> 01:03:13,890  
she'd watched in this documentary

1609  
01:03:19,070 --> 01:03:15,510  
there's kind of the opposite of your

1610  
01:03:22,930 --> 01:03:19,080  
story she said in in Japan if they

1611  
01:03:27,350 --> 01:03:22,940  
receive news from a medical doctor that

1612  
01:03:29,570 --> 01:03:27,360  
Aunt Jenny is dying they would never

1613  
01:03:31,280 --> 01:03:29,580

tell that person that never tell that

1614

01:03:33,200 --> 01:03:31,290

person and as a matter of fact that

1615

01:03:35,240 --> 01:03:33,210

would kind of orchestrate this myth

1616

01:03:38,060 --> 01:03:35,250

around it of just no no everything's

1617

01:03:42,080 --> 01:03:38,070

going to be okay and sometimes things

1618

01:03:44,330 --> 01:03:42,090

are okay and sometimes you can justify

1619

01:03:46,250 --> 01:03:44,340

that maybe there's some kind of placebo

1620

01:03:49,250 --> 01:03:46,260

effect going on there too or maybe

1621

01:03:52,070 --> 01:03:49,260

that's in the hands of some force that's

1622

01:03:52,870 --> 01:03:52,080

beyond us to reinforce what is sometimes

1623

01:03:55,549 --> 01:03:52,880

a very

1624

01:03:58,790 --> 01:03:55,559

hookey and corrupt medical system that

1625

01:04:01,040 --> 01:03:58,800

is very much into this mechanized idea

1626

01:04:03,980 --> 01:04:01,050

that we have figured out all the stats

1627

01:04:08,030 --> 01:04:03,990

on your entire thing - so all that's a

1628

01:04:12,559 --> 01:04:08,040

gray area what isn't a gray area to me

1629

01:04:16,940 --> 01:04:12,569

is pedo Pope you've done an unbelievable

1630

01:04:18,109 --> 01:04:16,950

job of documenting ongoing so that's one

1631

01:04:20,270 --> 01:04:18,119

people one of things I want people to

1632

01:04:23,150 --> 01:04:20,280

understand about your work and if they

1633

01:04:25,730 --> 01:04:23,160

go to murder by decree calm they'll find

1634

01:04:27,230 --> 01:04:25,740

your ongoing investigations of things

1635

01:04:31,370 --> 01:04:27,240

that are happening today

1636

01:04:35,030 --> 01:04:31,380

2019 and again you are a living history

1637

01:04:37,910 --> 01:04:35,040

to connect those with this conspiracy

1638

01:04:39,829 --> 01:04:37,920

that you've now at this point completely

1639

01:04:41,750 --> 01:04:39,839

documented in a way that it's kind of

1640

01:04:44,150 --> 01:04:41,760

undeniable and you show that it's even

1641

01:04:46,280 --> 01:04:44,160

acknowledged quote-unquote acknowledged

1642

01:04:50,270 --> 01:04:46,290

that's an important history because you

1643

01:04:53,599 --> 01:04:50,280

stand there saying all of that so let's

1644

01:04:55,700 --> 01:04:53,609

talk a little bit about the pedo Pope

1645

01:04:57,289 --> 01:04:55,710

because you have some new work on that

1646

01:04:59,900 --> 01:04:57,299

that I wasn't aware of that I think is

1647

01:05:02,240 --> 01:04:59,910

very important you can start anywhere

1648

01:05:04,309 --> 01:05:02,250

you want and talk about what you know

1649

01:05:08,150 --> 01:05:04,319

about the Pope that a lot of other

1650

01:05:10,750 --> 01:05:08,160

people don't know two things first it

1651

01:05:14,270 --> 01:05:10,760

can be pluralized it's not one it's

1652

01:05:20,329 --> 01:05:14,280

Pope's good boy

1653

01:05:24,589 --> 01:05:20,339

oh hello the word at sub VC will know

1654

01:05:26,930 --> 01:05:24,599

about programming for words and the word

1655

01:05:28,579 --> 01:05:26,940

pedophile means friend of children right

1656

01:05:32,569 --> 01:05:28,589

every time I use that word is designed

1657

01:05:37,640 --> 01:05:32,579

to minimize and make it seem benign to

1658

01:05:40,250 --> 01:05:37,650

what it is but anyway that's here though

1659

01:05:42,319 --> 01:05:40,260

no no no no no let's let's that's your

1660

01:05:44,599 --> 01:05:42,329

your spot-on and I think you've made

1661

01:05:47,750 --> 01:05:44,609

that point in other cases of language is

1662

01:05:50,839 --> 01:05:47,760

super important softening co-opting

1663

01:05:52,760 --> 01:05:50,849

language is super important I didn't

1664

01:05:55,099 --> 01:05:52,770

mean to diminish it of course I also

1665

01:05:58,609 --> 01:05:55,109

wanted we also had have to add a little

1666

01:06:00,410 --> 01:05:58,619

bit of lightness to this if we were if

1667

01:06:02,299 --> 01:06:00,420

we can to kind of drive it into people

1668

01:06:06,200 --> 01:06:02,309

but you're right it's that the rape

1669

01:06:08,840 --> 01:06:06,210

torture murder exploitation in film

1670

01:06:12,560 --> 01:06:08,850

uh that they do they snuff films and all

1671

01:06:14,180 --> 01:06:12,570

that so it's the worst and worst yeah

1672

01:06:15,320 --> 01:06:14,190

well I mean if you talking to the

1673

01:06:21,200 --> 01:06:15,330

present guy in Rome right

1674

01:06:23,510 --> 01:06:21,210

bergoglio overhead belly oh sure um well

1675

01:06:26,410 --> 01:06:23,520

he was brought in as a spin doctor after

1676

01:06:29,990 --> 01:06:26,420

we first harassing her to resign in 2013

1677

01:06:31,550 --> 01:06:30,000

you know his history is horrible if you

1678

01:06:34,570 --> 01:06:31,560

look into what he did as an archbishop

1679

01:06:37,850 --> 01:06:34,580

in Argentina during the dirty wars

1680

01:06:39,200 --> 01:06:37,860

relations guy for the Hunta turning a

1681

01:06:41,540 --> 01:06:39,210

blind eye when his own priests were

1682

01:06:43,250 --> 01:06:41,550

being tortured to death trafficking

1683

01:06:45,560 --> 01:06:43,260

children of political prisoners which is

1684

01:06:48,890 --> 01:06:45,570

an old practice in the Catholic Church

1685

01:06:51,560 --> 01:06:48,900

they did in Franco Spain for a lot of

1686

01:06:53,240 --> 01:06:51,570

money and his involvement with the ninth

1687

01:06:55,460 --> 01:06:53,250

circle satanic cult which has been

1688

01:06:57,920 --> 01:06:55,470

attested to by eyewitnesses who were

1689

01:07:00,350 --> 01:06:57,930

there including people sources within

1690

01:07:01,880 --> 01:07:00,360

the Dutch royal family because present

1691

01:07:03,470 --> 01:07:01,890

queen of the Netherlands Maxie misery

1692

01:07:06,310 --> 01:07:03,480

egg is an old friend of his she's from

1693

01:07:08,870 --> 01:07:06,320

Argentina her father was the hanta

1694

01:07:10,520 --> 01:07:08,880

according to Alistair who's a journalist

1695

01:07:12,620 --> 01:07:10,530

in the netherlands who's been working in

1696

01:07:14,570 --> 01:07:12,630

our network she found out that bergoglio

1697

01:07:17,510 --> 01:07:14,580

and her had been in a relationship for

1698

01:07:19,760 --> 01:07:17,520

some years and she's been paying him

1699

01:07:23,780 --> 01:07:19,770

money for a number of years in an

1700

01:07:25,280 --> 01:07:23,790

Argentine bank account now in other

1701

01:07:27,170 --> 01:07:25,290

words this guy's just as dirty as all

1702

01:07:29,870 --> 01:07:27,180

his predecessors but he's got the public

1703

01:07:31,490 --> 01:07:29,880

relations smiley Pope image but it's

1704

01:07:32,990 --> 01:07:31,500

funny how the mass slips with these guys

1705

01:07:35,630 --> 01:07:33,000

like remember he was in America a few

1706

01:07:37,460 --> 01:07:35,640

years ago and all of the time then he's

1707

01:07:40,700 --> 01:07:37,470

posing is this nice liberal progressive

1708

01:07:43,730 --> 01:07:40,710

Pope um he goes out to gives a talk

1709

01:07:45,470 --> 01:07:43,740

about Junipero Serra who was a

1710

01:07:48,050 --> 01:07:45,480

Franciscan missionary who personally

1711

01:07:49,720 --> 01:07:48,060

worked to death thousands of Indians on

1712

01:07:52,010 --> 01:07:49,730

his plantation in California and

1713

01:07:53,990 --> 01:07:52,020

bergoglio turns the key has a

1714

01:07:56,750 --> 01:07:54,000

beatification ceremony he makes this

1715

01:08:00,770 --> 01:07:56,760

guy's Saint and he says we're inspired

1716

01:08:03,110 --> 01:08:00,780

by his zeal in killing off thousands of

1717

01:08:04,520 --> 01:08:03,120

non-believers so even with the liberal

1718

01:08:06,830 --> 01:08:04,530

element of the church they still all

1719

01:08:08,840 --> 01:08:06,840

believe they all line that you should

1720

01:08:10,520 --> 01:08:08,850

tell off non-believers that is they're

1721

01:08:12,500 --> 01:08:10,530

not human beings until it can become

1722

01:08:15,830 --> 01:08:12,510

baptized their further their cannon

1723

01:08:18,560 --> 01:08:15,840

fodder for our we want right and it's

1724

01:08:19,700 --> 01:08:18,570

endemic in that in the mindset so the

1725

01:08:22,160 --> 01:08:19,710

appearance

1726

01:08:24,289 --> 01:08:22,170

and puppet is one thing but the reality

1727

01:08:26,329 --> 01:08:24,299

is the same it's the same entity right

1728

01:08:28,729 --> 01:08:26,339

and and that's kind of how I approach

1729

01:08:30,440 --> 01:08:28,739

this whole thing of well it doesn't one

1730

01:08:32,240 --> 01:08:30,450

element in the church that's bad it's

1731

01:08:35,720 --> 01:08:32,250

the nature of the beast to be doing this

1732

01:08:38,570 --> 01:08:35,730

right these crimes against children well

1733

01:08:41,059 --> 01:08:38,580

I think we need to speak to all of that

1734

01:08:43,970 --> 01:08:41,069

in a couple of ways and one from the

1735

01:08:47,360 --> 01:08:43,980

beginning it's always been about control

1736

01:08:49,789 --> 01:08:47,370

first and foremost and then all evil

1737

01:08:52,220 --> 01:08:49,799

kind of springs forth from that but it's

1738

01:08:53,990 --> 01:08:52,230

it's about controlling people then I

1739

01:08:57,220 --> 01:08:54,000

think we've already talked about the

1740

01:09:00,349 --> 01:08:57,230

Christ consciousness that you're not

1741

01:09:03,440 --> 01:09:00,359

you're not averse to the idea that there

1742

01:09:06,740 --> 01:09:03,450

is a light that shines somehow shines

1743

01:09:11,059 --> 01:09:06,750

through all this and that Christians who

1744

01:09:13,070 --> 01:09:11,069

find a spiritual awakening in themselves

1745

01:09:15,920 --> 01:09:13,080

and then associate that with their

1746

01:09:18,050 --> 01:09:15,930

religion that's not a problem but it may

1747

01:09:20,150 --> 01:09:18,060

not be the source of it either if you

1748

01:09:22,220 --> 01:09:20,160

know what I mean so people do have

1749

01:09:25,130 --> 01:09:22,230

genuine spiritual transformed

1750

01:09:27,769 --> 01:09:25,140

experiences inside of the Christian

1751

01:09:29,420 --> 01:09:27,779

Church I think what you're saying or let

1752

01:09:32,140 --> 01:09:29,430

me just say what I'm saying but that

1753

01:09:35,510 --> 01:09:32,150

doesn't mean that the organization isn't

1754

01:09:38,329 --> 01:09:35,520

fundamentally corrupt in fundamentally

1755

01:09:40,910 --> 01:09:38,339

serving a different purpose than what

1756

01:09:44,959 --> 01:09:40,920

most people think it is and that's the

1757

01:09:47,360 --> 01:09:44,969

only way I can understand the dichotomy

1758

01:09:49,610 --> 01:09:47,370

what we see because there are good

1759

01:09:52,249 --> 01:09:49,620

people in the church there are people of

1760

01:09:56,570 --> 01:09:52,259

a good heart there are people that are

1761

01:09:58,220 --> 01:09:56,580

trying to listen to the voice inside

1762

01:10:00,170 --> 01:09:58,230

their head that wants them to do good

1763

01:10:01,850 --> 01:10:00,180

maybe you want to speak to that a little

1764

01:10:05,209 --> 01:10:01,860

bit since I gave a little rant there

1765

01:10:07,190 --> 01:10:05,219

well there were good there were good

1766

01:10:08,630 --> 01:10:07,200

Germans too if you want to if you want

1767

01:10:10,160 --> 01:10:08,640

to look at them individually in

1768

01:10:11,870 --> 01:10:10,170

isolation from the collective that

1769

01:10:13,340 --> 01:10:11,880

they're part of yeah there's good people

1770

01:10:15,709 --> 01:10:13,350

all over the place but if you step back

1771

01:10:16,729 --> 01:10:15,719

and look at I'm saying something

1772

01:10:19,400 --> 01:10:16,739

different though I'd like to hear you

1773

01:10:21,170 --> 01:10:19,410

just comment on this yeah do you believe

1774

01:10:23,479 --> 01:10:21,180

that people have spiritually

1775

01:10:25,370 --> 01:10:23,489

transformative experiences and II

1776

01:10:30,590 --> 01:10:25,380

believe that those spiritually

1777

01:10:32,660 --> 01:10:30,600

transformative spiritual being that they

1778

01:10:33,729 --> 01:10:32,670

understand to be Christ and the reason I

1779

01:10:35,530 --> 01:10:33,739

say it

1780

01:10:37,120 --> 01:10:35,540

that way the reason I question it is you

1781

01:10:40,959 --> 01:10:37,130

know I've done 50 shows on near-death

1782

01:10:43,060 --> 01:10:40,969

experience where people not only say

1783

01:10:45,370 --> 01:10:43,070

they had this experience but their life

1784

01:10:48,100 --> 01:10:45,380

is witness to that their life changes in

1785

01:10:51,880 --> 01:10:48,110

dramatic ways and they do things all the

1786

01:10:53,620 --> 01:10:51,890

rest so is that real okay well I can't

1787

01:10:54,970 --> 01:10:53,630

judge words really no I can't look into

1788

01:10:56,260 --> 01:10:54,980

another person's soul and say you know I

1789

01:10:58,090 --> 01:10:56,270

know what they're going through I don't

1790

01:11:02,350 --> 01:10:58,100

have the religious belief that one

1791

01:11:04,860 --> 01:11:02,360

person can do that for another but put

1792

01:11:07,840 --> 01:11:04,870

it this way Frederick Douglass was the slave

1793

01:11:10,150 --> 01:11:07,850

but he led the abolitionist movement he

1794

01:11:11,500 --> 01:11:10,160

in his biography he describes half of

1795

01:11:13,630 --> 01:11:11,510

his slave master had a religious

1796

01:11:16,120 --> 01:11:13,640

conversion became a Methodist born-again

1797

01:11:17,979 --> 01:11:16,130

Methodist so he expected the slave

1798

01:11:20,470 --> 01:11:17,989

masters then release all the slaves and

1799

01:11:23,080 --> 01:11:20,480

no he became even more brutal because he

1800

01:11:24,910 --> 01:11:23,090

had God on the side and if you have a

1801  
01:11:26,560 --> 01:11:24,920  
genuine spiritual thing why do you need

1802  
01:11:28,660 --> 01:11:26,570  
a church why do you need a religion to

1803  
01:11:30,100 --> 01:11:28,670  
express that you don't it's it's the

1804  
01:11:32,200 --> 01:11:30,110  
kingdom of heaven is within you where it

1805  
01:11:33,550 --> 01:11:32,210  
isn't and if it's within you you don't

1806  
01:11:36,490 --> 01:11:33,560  
need to express it on Sunday in the

1807  
01:11:39,790 --> 01:11:36,500  
church right let me true true but people

1808  
01:11:42,430 --> 01:11:39,800  
can both be true can I mean look I'm not

1809  
01:11:44,830 --> 01:11:42,440  
a Christian I'm not religious so I'm

1810  
01:11:47,940 --> 01:11:44,840  
kind of playing devil's advocate here

1811  
01:11:50,620 --> 01:11:47,950  
but I do I do encounter a lot of people

1812  
01:11:52,150 --> 01:11:50,630  
who when they encounter this information

1813  
01:11:56,650 --> 01:11:52,160

the kind of information you're talking

1814

01:11:59,050 --> 01:11:56,660

about are confronted with the kind of

1815

01:12:02,650 --> 01:11:59,060

impossible option of turning their back

1816

01:12:04,570 --> 01:12:02,660

on a tradition that is so interwoven in

1817

01:12:07,090 --> 01:12:04,580

their family and they just can't do it

1818

01:12:09,610 --> 01:12:07,100

and I do have some empathy for them that

1819

01:12:11,470 --> 01:12:09,620

that they that they have a real

1820

01:12:13,030 --> 01:12:11,480

experience there that they're trying to

1821

01:12:16,930 --> 01:12:13,040

understand it might take them a while to

1822

01:12:19,030 --> 01:12:16,940

do I'd being a minister I've worked in

1823

01:12:20,580 --> 01:12:19,040

churches I know exactly what you're

1824

01:12:23,260 --> 01:12:20,590

talking about

1825

01:12:25,840 --> 01:12:23,270

the majority of my parishioners were

1826

01:12:27,250 --> 01:12:25,850

there because it's a social club it's a

1827

01:12:29,740 --> 01:12:27,260

way to reassure because they've always

1828

01:12:31,420 --> 01:12:29,750

done it it's a sentimental family kind

1829

01:12:34,560 --> 01:12:31,430

of thing to do okay that's fine like a

1830

01:12:37,180 --> 01:12:34,570

social club fun that necessarily and

1831

01:12:39,040 --> 01:12:37,190

Christianity belief in Christ tends to

1832

01:12:41,020 --> 01:12:39,050

get in the way of that you know if

1833

01:12:43,120 --> 01:12:41,030

because it's just a spiritual calling

1834

01:12:47,420 --> 01:12:43,130

that's very personal and it's not part

1835

01:12:49,760 --> 01:12:47,430

of a group you know they all say in the

1836

01:12:52,750 --> 01:12:49,770

Quakers have a saying God gets lost in a

1837

01:12:55,570 --> 01:12:52,760

crowd and I think that that's true right

1838

01:12:58,580 --> 01:12:55,580

so no I don't believe the idea that

1839

01:13:00,080 --> 01:12:58,590

religion isn't is a Imperial idea that

1840

01:13:01,190 --> 01:13:00,090

everybody has to have one belief that's

1841

01:13:03,920 --> 01:13:01,200

coming out of the Roman Empire

1842

01:13:05,360 --> 01:13:03,930

originally the Catholic Church is an

1843

01:13:07,610 --> 01:13:05,370

expression of the Roman Empire even the

1844

01:13:09,680 --> 01:13:07,620

term is used for popes it's in terms of

1845

01:13:12,080 --> 01:13:09,690

the old Emperor's I mean Pontifex

1846

01:13:14,990 --> 01:13:12,090

Maximus you know like all of this stuff

1847

01:13:17,390 --> 01:13:15,000

so there's a history there but it boils

1848

01:13:19,010 --> 01:13:17,400

down to a simple moral and legal fact

1849

01:13:20,570 --> 01:13:19,020

that if you're part of an institution

1850

01:13:22,160 --> 01:13:20,580

that's committing crime it doesn't

1851

01:13:24,350 --> 01:13:22,170

matter what your spiritual beliefs are

1852

01:13:26,000 --> 01:13:24,360

you're part of a crime reporting money

1853

01:13:27,740 --> 01:13:26,010

in a collection plate you're associated

1854

01:13:30,650 --> 01:13:27,750

with them you're an accessory to a crime

1855

01:13:32,780 --> 01:13:30,660

so we say to people what does that have

1856

01:13:34,550 --> 01:13:32,790

to do with the spiritual coin you can't

1857

01:13:36,920 --> 01:13:34,560

be part of that if you're a moral person

1858

01:13:39,170 --> 01:13:36,930

forget about spirituality let's just

1859

01:13:40,730 --> 01:13:39,180

talk about morality and ethics are you

1860

01:13:42,470 --> 01:13:40,740

really going to be associated with these

1861

01:13:43,520 --> 01:13:42,480

churches so that the centuries a blood

1862

01:13:45,680 --> 01:13:43,530

on their hands and they're still doing

1863

01:13:47,990 --> 01:13:45,690

these crimes I mean I don't think any

1864

01:13:49,730 --> 01:13:48,000

moral person would do that and so to me

1865

01:13:52,940 --> 01:13:49,740

it boils down to that not spirituality

1866

01:13:55,880 --> 01:13:52,950

right I think you're right Kevin I think

1867

01:13:59,540 --> 01:13:55,890

you're 100% right do you want to speak

1868

01:14:02,450 --> 01:13:59,550

to the idea that this is a problem

1869

01:14:06,050 --> 01:14:02,460

that's been concentrated in the Catholic

1870

01:14:08,870 --> 01:14:06,060

or limited to Catholicism and those darn

1871

01:14:10,250 --> 01:14:08,880

Catholics in that stupid Pope you know

1872

01:14:13,280 --> 01:14:10,260

that's not true from your personal

1873

01:14:15,170 --> 01:14:13,290

experience but where does it go why do

1874

01:14:18,140 --> 01:14:15,180

you all the religious you have a great

1875

01:14:19,610 --> 01:14:18,150

some great stuff on the Mormons great

1876

01:14:22,730 --> 01:14:19,620

when I say great of course I mean

1877

01:14:25,100 --> 01:14:22,740

horrific but no and again just so people

1878

01:14:26,690 --> 01:14:25,110

know so I should be reading some of your

1879

01:14:28,640 --> 01:14:26,700

stuff in the Mormons I mean I got a fact

1880

01:14:30,800 --> 01:14:28,650

check this guy I got a fact check this

1881

01:14:34,820 --> 01:14:30,810

guy he's probably going too far and

1882

01:14:37,640 --> 01:14:34,830

again it takes 15 minutes and the sexual

1883

01:14:41,510 --> 01:14:37,650

abuse trials in Bountiful Utah that

1884

01:14:44,420 --> 01:14:41,520

directly connect the current prophet

1885

01:14:48,200 --> 01:14:44,430

leader of the Mormon Church with the

1886

01:14:50,450 --> 01:14:48,210

worst kind of worst kind of crimes

1887

01:14:54,140 --> 01:14:50,460

against children again same kind of

1888

01:14:56,000 --> 01:14:54,150

stuff rape torture murder all that kind

1889

01:14:59,630 --> 01:14:56,010

of stuff it's there we can't draw the

1890

01:15:00,859 --> 01:14:59,640

lines completely but we've all seen the

1891

01:15:03,379 --> 01:15:00,869

stories too

1892

01:15:05,959 --> 01:15:03,389

seeing the connections to too many times

1893

01:15:08,120 --> 01:15:05,969

now that the burden of proof is on those

1894

01:15:11,780 --> 01:15:08,130

folks to show that those connections

1895

01:15:13,550 --> 01:15:11,790

don't lead were they seen to but I went

1896

01:15:17,240 --> 01:15:13,560

on and on there this isn't just about

1897

01:15:19,129 --> 01:15:17,250

Catholicism right no I mean it was a

1898

01:15:21,620 --> 01:15:19,139

source of a lot of this stuff

1899

01:15:22,790 --> 01:15:21,630

Catholicism means universal and that's

1900

01:15:26,209 --> 01:15:22,800

what I don't like to use the term I mean

1901

01:15:29,600 --> 01:15:26,219

it's it's part of the mindset but

1902

01:15:31,580 --> 01:15:29,610

vampire but yeah a lot of the stuff

1903

01:15:33,290 --> 01:15:31,590

start in Rome and it was replicated by

1904

01:15:35,720 --> 01:15:33,300

others there's a strong connection

1905

01:15:37,089 --> 01:15:35,730

between the Mormon Church and the Church

1906

01:15:39,919 --> 01:15:37,099

of Rome

1907

01:15:41,600 --> 01:15:39,929

davia mental but a Mormon temple not far

1908

01:15:43,459 --> 01:15:41,610

from the Vatican now and we believe the

1909

01:15:45,770 --> 01:15:43,469

nine circles rituals are going on there

1910

01:15:47,839 --> 01:15:45,780

we have eyewitnesses who brought

1911

01:15:50,540 --> 01:15:47,849

children who satchel had been brought in

1912

01:15:52,640 --> 01:15:50,550

from Macedonia in September and never

1913

01:15:54,200 --> 01:15:52,650

came out again that Mormon temple in

1914

01:15:59,149 --> 01:15:54,210

Rome so we know that stuff's going on

1915

01:16:00,859 --> 01:15:59,159

likely and on my shows on the BBS radio

1916

01:16:02,270 --> 01:16:00,869

and here we stand my show if you go back

1917

01:16:04,250 --> 01:16:02,280

in the archives you'll see two

1918

01:16:06,530 --> 01:16:04,260

interviews with insiders who were there

1919

01:16:09,649 --> 01:16:06,540

in the ritual killings under the the

1920

01:16:12,560 --> 01:16:09,659

temple in Salt Lake City and even more

1921

01:16:16,399 --> 01:16:12,570

horrible stuff you know what they did to

1922

01:16:18,700 --> 01:16:16,409

people but the reality is this no it

1923

01:16:21,589 --> 01:16:18,710

isn't just the Church of Rome but

1924

01:16:23,600 --> 01:16:21,599

whenever however expresses itself it's

1925

01:16:27,740 --> 01:16:23,610

coming from the same spirit which is of

1926

01:16:29,540 --> 01:16:27,750

domination and control and it's

1927

01:16:31,970 --> 01:16:29,550

interesting the the Mormon Church I

1928

01:16:35,120 --> 01:16:31,980

believe was set up as a social

1929

01:16:37,160 --> 01:16:35,130

engineering project they left behind the

1930

01:16:39,979 --> 01:16:37,170

CIA recruit disproportionately out of

1931

01:16:42,140 --> 01:16:39,989

Mormons it's a very when you talk to the

1932

01:16:44,000 --> 01:16:42,150

people there the mentality that control

1933

01:16:45,410 --> 01:16:44,010

they have over people is unbelievable

1934

01:16:47,089 --> 01:16:45,420

they all have to wear certain underwear

1935

01:16:49,160 --> 01:16:47,099

I don't know if you know this it's like

1936

01:16:51,979 --> 01:16:49,170

the Mormon underwear and they believe if

1937

01:16:56,120 --> 01:16:51,989

you take it off your damn it's like it's

1938

01:16:57,709 --> 01:16:56,130

so controlled the thinking and you don't

1939

01:16:59,390 --> 01:16:57,719

have to trace it that far to speed a

1940

01:17:01,850 --> 01:16:59,400

link between the MKULTRA mind control

1941

01:17:04,520 --> 01:17:01,860

experiments in the 50s that strong ties

1942

01:17:07,180 --> 01:17:04,530

they had with various religions in not

1943

01:17:09,680 --> 01:17:07,190

only getting test subjects children bud

1944

01:17:11,270 --> 01:17:09,690

we programs be good within churches

1945

01:17:13,580 --> 01:17:11,280

because religions are prone to this

1946

01:17:14,090 --> 01:17:13,590

people have handed over their judgment

1947

01:17:15,680 --> 01:17:14,100

than the story

1948

01:17:17,720 --> 01:17:15,690

you do another figure somebody knows

1949

01:17:19,250 --> 01:17:17,730

better than them they defer themselves

1950

01:17:20,840 --> 01:17:19,260

they live in a victorious condition all

1951

01:17:23,390 --> 01:17:20,850

the time where somebody else is thinking

1952

01:17:25,160 --> 01:17:23,400

for them and it is their the one to make

1953

01:17:27,260 --> 01:17:25,170

the judgments not themselves so it's

1954

01:17:29,090 --> 01:17:27,270

like the slave culture and a culture of

1955

01:17:31,640 --> 01:17:29,100

silence and that's why it's hard for

1956

01:17:34,670 --> 01:17:31,650

these stories to come out but that's the

1957

01:17:36,740 --> 01:17:34,680

the problem it you know the most obvious

1958

01:17:39,890 --> 01:17:36,750

example of it is coming out of Roman has

1959

01:17:44,150 --> 01:17:39,900

for many centuries but it's it's really

1960

01:17:46,340 --> 01:17:44,160

that spirit which is degradation of the

1961

01:17:49,910 --> 01:17:46,350

human soul really it's designed to

1962

01:17:52,370 --> 01:17:49,920

captivate and enslave humanity I believe

1963

01:17:54,350 --> 01:17:52,380

right from them on the ground you know

1964

01:17:56,260 --> 01:17:54,360

as we kind of move towards wrapping

1965

01:17:59,780 --> 01:17:56,270

things up you just set a lot of really

1966

01:18:03,230 --> 01:17:59,790

very important things in my world kind

1967

01:18:06,410 --> 01:18:03,240

of that I wonder about and that is it's

1968

01:18:08,870 --> 01:18:06,420

almost like you sketched out these two

1969

01:18:12,350 --> 01:18:08,880

ladders you know that are leaned up

1970

01:18:14,690 --> 01:18:12,360

against these two evil walls and the one

1971

01:18:18,250 --> 01:18:14,700

ladder is a ladder that we kind of

1972

01:18:22,130 --> 01:18:18,260

understand it's climbing the wall of

1973

01:18:24,850 --> 01:18:22,140

dominance control Empire in a way that

1974

01:18:27,590 --> 01:18:24,860

hey we have to be protected against

1975

01:18:28,880 --> 01:18:27,600

whoever you know the Huns that are going

1976

01:18:31,610 --> 01:18:28,890

to march over the hill and there's a

1977

01:18:33,470 --> 01:18:31,620

reality to that because that is our that

1978

01:18:35,150 --> 01:18:33,480

is our history as well whatever that

1979

01:18:38,000 --> 01:18:35,160

reality is we all acknowledge that

1980

01:18:41,320 --> 01:18:38,010

there's a reality to the fact that we

1981

01:18:43,940 --> 01:18:41,330

give up some of our rights to our

1982

01:18:45,650 --> 01:18:43,950

government in order for protection I

1983

01:18:48,710 --> 01:18:45,660

don't want to go too far with that

1984

01:18:51,290 --> 01:18:48,720

because we couldn't tear that apart but

1985

01:18:53,690 --> 01:18:51,300

there's another ladder and it's leaning

1986

01:18:56,030 --> 01:18:53,700

against a completely different wall and

1987

01:18:58,760 --> 01:18:56,040

it's the wall that you're alluding to

1988

01:19:01,610 --> 01:18:58,770

when you talk about the entity maybe

1989

01:19:05,210 --> 01:19:01,620

that you encountered in your exorcisms

1990

01:19:08,180 --> 01:19:05,220

or the entity that wants things for

1991

01:19:12,230 --> 01:19:08,190

reasons that really don't make any other

1992

01:19:14,000 --> 01:19:12,240

sense in that they just move us in some

1993

01:19:16,190 --> 01:19:14,010

dark ways that we totally don't

1994

01:19:19,340 --> 01:19:16,200

understand and then we have the

1995

01:19:21,800 --> 01:19:19,350

intersection of those the MKULTRA the

1996

01:19:24,650 --> 01:19:21,810

impossible kind of you know how can you

1997

01:19:26,960 --> 01:19:24,660

do those crimes it's like the Holocaust

1998

01:19:27,880 --> 01:19:26,970

thing how did we do those crimes how did

1999

01:19:31,540 --> 01:19:27,890

human beings do

2000

01:19:34,900 --> 01:19:31,550

crimes and so what is that relationship

2001

01:19:37,840 --> 01:19:34,910

between those two forces one that we

2002

01:19:40,450 --> 01:19:37,850

understand or we think we understand and

2003

01:19:44,290 --> 01:19:40,460

one that is beyond our grasp for the

2004

01:19:46,180 --> 01:19:44,300

most part it's a mystery to some degree

2005

01:19:50,410 --> 01:19:46,190

it's like when you encounter real

2006

01:19:52,720 --> 01:19:50,420

goodness and real evil are not

2007

01:19:55,480 --> 01:19:52,730

describable they can only be experienced

2008

01:19:57,400 --> 01:19:55,490

and then there's a mystery understand

2009

01:19:58,780 --> 01:19:57,410

ambiguity when you okay when you're in

2010

01:20:00,550 --> 01:19:58,790

love okay

2011

01:20:03,370 --> 01:20:00,560

you can't describe to somebody it's

2012

01:20:05,830 --> 01:20:03,380

there it's life-giving that's beautiful

2013

01:20:07,510 --> 01:20:05,840

there's nothing like it right similarly

2014

01:20:10,090 --> 01:20:07,520

when you're encountering when you're in

2015

01:20:11,820 --> 01:20:10,100

the depth of despair brought about by

2016

01:20:14,830 --> 01:20:11,830

this evil

2017

01:20:16,420 --> 01:20:14,840

there's no way to understand it you

2018

01:20:18,640 --> 01:20:16,430

can't understand these things it's

2019

01:20:21,670 --> 01:20:18,650

beyond an understanding but the heart

2020

01:20:23,560 --> 01:20:21,680

has its own understanding right and and

2021

01:20:24,910 --> 01:20:23,570

ultimately our minds can deceive us

2022

01:20:26,890 --> 01:20:24,920

because they're conditioned or program

2023

01:20:28,570 --> 01:20:26,900

they're influenced but our heart Month

2024

01:20:30,280 --> 01:20:28,580

and doesn't that consciousness within

2025

01:20:32,110 --> 01:20:30,290

our own heart and soul doesn't ever

2026

01:20:34,180 --> 01:20:32,120

betray us and that's why I say to people

2027

01:20:35,890 --> 01:20:34,190

like before you start with this work

2028

01:20:38,020 --> 01:20:35,900

you've got to do your own personal work

2029

01:20:39,580 --> 01:20:38,030

and every day go there because it's your

2030

01:20:42,520 --> 01:20:39,590

only defense against what you're going

2031

01:20:45,250 --> 01:20:42,530

to go up against you know and then I

2032

01:20:48,280 --> 01:20:45,260

find that you know all the time you have

2033

01:20:51,040 --> 01:20:48,290

to do that do you want to speak to that

2034

01:20:55,210 --> 01:20:51,050

for a minute what is your practice how

2035

01:20:56,940 --> 01:20:55,220

do you how do you go there well from you

2036

01:20:59,800 --> 01:20:56,950

open that how do you open that heart

2037

01:21:02,290 --> 01:20:59,810

you're a man you're a man in the Western

2038

01:21:05,130 --> 01:21:02,300

culture which work on a program from the

2039

01:21:08,410 --> 01:21:05,140

beginning to keep that damn thing closed

2040

01:21:10,510 --> 01:21:08,420

and then you've had to endure this kind

2041

01:21:13,870 --> 01:21:10,520

of ongoing you know you reference some

2042

01:21:15,970 --> 01:21:13,880

sue a lot you're a warrior man of the

2043

01:21:18,100 --> 01:21:15,980

ultimate truth seeker warrior and now

2044

01:21:20,170 --> 01:21:18,110

you're speaking that you need to kind of

2045

01:21:24,070 --> 01:21:20,180

let your take off your armor and open

2046

01:21:25,990 --> 01:21:24,080

your heart as part of your your just

2047

01:21:28,930 --> 01:21:26,000

being your spiritual path that though

2048

01:21:30,910 --> 01:21:28,940

how do you do that I I fit in nature I

2049

01:21:32,380 --> 01:21:30,920

said by running water I just remember

2050

01:21:34,780 --> 01:21:32,390

who I was as a little boy running around

2051  
01:21:36,190 --> 01:21:34,790  
in love with everyone in the world I

2052  
01:21:41,150 --> 01:21:36,200  
mean you go back to our innocence right

2053  
01:21:43,040 --> 01:21:41,160  
and when I lost my kids I'd see them

2054  
01:21:44,780 --> 01:21:43,050  
now and then but I dropped him off on

2055  
01:21:46,550 --> 01:21:44,790  
Sunday night and it was a very bad time

2056  
01:21:48,650 --> 01:21:46,560  
for me after I dropped them off so all I

2057  
01:21:51,500 --> 01:21:48,660  
do is get on the bus and I ride around

2058  
01:21:53,660 --> 01:21:51,510  
and be with people and we have that

2059  
01:21:55,880 --> 01:21:53,670  
commonality you know I often say to

2060  
01:21:57,710 --> 01:21:55,890  
people there's more genetic variation in

2061  
01:22:01,760 --> 01:21:57,720  
one troupe of chimpanzees than the

2062  
01:22:03,200 --> 01:22:01,770  
entire human race we're that close we're

2063  
01:22:05,060 --> 01:22:03,210

really the expression of that one soul

2064

01:22:07,160 --> 01:22:05,070

and you feel that when you're in great

2065

01:22:08,870 --> 01:22:07,170

grief you go to people you hang out with

2066

01:22:10,460 --> 01:22:08,880

them you just absorb their energy and

2067

01:22:13,160 --> 01:22:10,470

watch the way they are and you great

2068

01:22:14,480 --> 01:22:13,170

solace in that so we don't isolate I say

2069

01:22:16,340 --> 01:22:14,490

to people the last thing you want to do

2070

01:22:19,460 --> 01:22:16,350

is isolate in the room isolated in a

2071

01:22:22,580 --> 01:22:19,470

life thinking that a counselor is going

2072

01:22:25,730 --> 01:22:22,590

to help you you know when night I tell

2073

01:22:27,200 --> 01:22:25,740

that famous story of William Coombs the

2074

01:22:29,870 --> 01:22:27,210

native guy who when we occupied the

2075

01:22:32,150 --> 01:22:29,880

church he was there with us even though

2076

01:22:33,710 --> 01:22:32,160

it was torture like he heard the chants

2077

01:22:35,780 --> 01:22:33,720

sent of a church bell he'd start getting

2078

01:22:37,460 --> 01:22:35,790

sick because the way he'd been tortured

2079

01:22:39,260 --> 01:22:37,470

in these places yet there he is in

2080

01:22:41,300 --> 01:22:39,270

church with us today we occupied it and

2081

01:22:42,860 --> 01:22:41,310

I said William how could and he was

2082

01:22:45,260 --> 01:22:42,870

really happy to send out flyers from

2083

01:22:47,210 --> 01:22:45,270

people he had no fear it wasn't afraid

2084

01:22:48,650 --> 01:22:47,220

of these priests and he said I didn't

2085

01:22:52,010 --> 01:22:48,660

want to let you guys down I didn't want

2086

01:22:54,800 --> 01:22:52,020

to be left out now that that love that

2087

01:22:56,690 --> 01:22:54,810

desire to be with us we did that we

2088

01:22:59,210 --> 01:22:56,700

helped heal in that day not some

2089

01:23:00,860 --> 01:22:59,220

counselor but all of us to get a better

2090

01:23:02,570 --> 01:23:00,870

showing we're not afraid of these people

2091

01:23:04,010 --> 01:23:02,580

we're not afraid of the truth we're

2092

01:23:06,170 --> 01:23:04,020

gonna stand here and help and love each

2093

01:23:08,690 --> 01:23:06,180

other in practice right where it counts

2094

01:23:11,360 --> 01:23:08,700

and that he stopped drinking that week

2095

01:23:14,270 --> 01:23:11,370

this bloody Oracle you know if you knew

2096

01:23:16,760 --> 01:23:14,280

his situation but we did that miracle

2097

01:23:18,790 --> 01:23:16,770

together and that's to me I you

2098

01:23:22,370 --> 01:23:18,800

reconnect with that common blood

2099

01:23:26,960 --> 01:23:22,380

heartbeat and and you find that nature

2100

01:23:30,620 --> 01:23:26,970

everywhere you know Kevin it's amazing

2101

01:23:33,590 --> 01:23:30,630

your work is amazing on murder by decree

2102

01:23:35,630 --> 01:23:33,600

calm again is the place for people to go

2103

01:23:37,700 --> 01:23:35,640

to stay up-to-date you can not only

2104

01:23:40,580 --> 01:23:37,710

check out the book and word of the book

2105

01:23:43,880 --> 01:23:40,590

but it's updated constantly with new

2106

01:23:47,180 --> 01:23:43,890

goings on and I love your show here we

2107

01:23:50,150 --> 01:23:47,190

stand on BBS radio lots of good stuff

2108

01:23:52,400 --> 01:23:50,160

not a lot of filler just like hidden

2109

01:23:54,120 --> 01:23:52,410

with more and more stuff new stuff all

2110

01:23:56,340 --> 01:23:54,130

the time

2111

01:23:57,600 --> 01:23:56,350

I do hope people checkout unrepentant

2112

01:23:59,430 --> 01:23:57,610

and good to know that there's a

2113

01:24:01,860 --> 01:23:59,440

follow-up to that what else can you tell

2114

01:24:05,970 --> 01:24:01,870

people about in terms of what's coming

2115

01:24:08,160 --> 01:24:05,980

up for you well I you know I'm just

2116

01:24:11,370 --> 01:24:08,170

finishing off we've been part of kind of

2117

01:24:13,260 --> 01:24:11,380

a election campaign in Canada to put

2118

01:24:15,330 --> 01:24:13,270

forward the idea the Republic which a

2119

01:24:17,700 --> 01:24:15,340

majority of Canadians like they want and

2120

01:24:19,200 --> 01:24:17,710

then digitized with the British crown

2121

01:24:23,459 --> 01:24:19,210

and that so I mean there's been that

2122

01:24:25,620 --> 01:24:23,469

occupied me but come the new year we're

2123

01:24:28,439 --> 01:24:25,630

starting a whole new campaign I'll be on

2124

01:24:31,260 --> 01:24:28,449

the road doing not just speaking to

2125

01:24:34,500 --> 01:24:31,270

groups but actual conducting training

2126  
01:24:35,910 --> 01:24:34,510  
workshops in common law especially in

2127  
01:24:37,649 --> 01:24:35,920  
the states were actually have our

2128  
01:24:39,360 --> 01:24:37,659  
biggest support in America because

2129  
01:24:40,560 --> 01:24:39,370  
people already get this idea to a large

2130  
01:24:42,750 --> 01:24:40,570  
degree it's already you're raised with

2131  
01:24:44,629 --> 01:24:42,760  
the idea that you know you're sovereign

2132  
01:24:47,129 --> 01:24:44,639  
citizens a republic you're not some

2133  
01:24:49,500 --> 01:24:47,139  
subject somewhere so I'll be in states

2134  
01:24:52,590 --> 01:24:49,510  
people want to reach me it's the common

2135  
01:24:54,090 --> 01:24:52,600  
land at gmail.com let me do another

2136  
01:24:57,629 --> 01:24:54,100  
interview with you you're a great

2137  
01:24:59,399 --> 01:24:57,639  
interviewer getting into the marrow of

2138  
01:25:01,530 --> 01:24:59,409

stuff which I really love so thank you I

2139

01:25:03,990 --> 01:25:01,540

looks appreciate it well that's nice of

2140

01:25:07,229 --> 01:25:04,000

you to say I feel like you know on some

2141

01:25:09,060 --> 01:25:07,239

of these shows I get overexcited

2142

01:25:11,129 --> 01:25:09,070

and that's how it is I've been I've been

2143

01:25:12,840 --> 01:25:11,139

diving into your stuff and I'm just I

2144

01:25:15,270 --> 01:25:12,850

struggle with how to present it because

2145

01:25:19,500 --> 01:25:15,280

I think it's so important and I'm such a

2146

01:25:21,419 --> 01:25:19,510

fan of you as a person and I just think

2147

01:25:24,030 --> 01:25:21,429

there's a million stories that you have

2148

01:25:27,689 --> 01:25:24,040

to tell and it's just been great having

2149

01:25:31,979 --> 01:25:30,240

thank you again we'll talk more thanks

2150

01:25:34,260 --> 01:25:31,989

again to Kevin annette for joining me

2151  
01:25:37,320 --> 01:25:34,270  
today on skeptic oh the one question I'd

2152  
01:25:41,070 --> 01:25:37,330  
have to tee up from this interview is do

2153  
01:25:43,560 --> 01:25:41,080  
you think Kevin's story is true I mean

2154  
01:25:47,040 --> 01:25:43,570  
this is just another podcast 400 and

2155  
01:25:51,990 --> 01:25:47,050  
whatever in the series is this possibly

2156  
01:25:55,490 --> 01:25:52,000  
true mass murder of Indian kids in these

2157  
01:25:59,010 --> 01:25:55,500  
schools that they forced him into

2158  
01:26:02,879 --> 01:25:59,020  
satanic ritual abuse long-standing in

2159  
01:26:05,310 --> 01:26:02,889  
the church and going on today collusion

2160  
01:26:07,930 --> 01:26:05,320  
between church and state in order to

2161  
01:26:10,680 --> 01:26:07,940  
commit crimes against children and cry

2162  
01:26:12,729 --> 01:26:10,690  
in general this is a broad-reaching

2163  
01:26:16,689 --> 01:26:12,739

conspiracy that would seem to reach

2164

01:26:21,100 --> 01:26:16,699

every part of society and culture could

2165

01:26:22,959 --> 01:26:21,110

this possibly be true let me know what

2166

01:26:25,330 --> 01:26:22,969

you think to that question and please

2167

01:26:28,959 --> 01:26:25,340

let me know if you have any other

2168

01:26:31,180 --> 01:26:28,969

information I should know about I say

2169

01:26:33,370 --> 01:26:31,190

this all the time but you guys you

2170

01:26:36,220 --> 01:26:33,380

listeners are skeptical have been the

2171

01:26:38,740 --> 01:26:36,230

source of everything that I know on this

2172

01:26:41,439 --> 01:26:38,750

show so we have to keep that system

2173

01:26:44,080 --> 01:26:41,449

going and the best way for you to do it

2174

01:26:47,229 --> 01:26:44,090

is to connect with me comment about the

2175

01:26:49,090 --> 01:26:47,239

show during The Skeptical forum which

2176

01:26:51,729 --> 01:26:49,100

you'll find from The Skeptical website

2177

01:26:55,240 --> 01:26:51,739

and let your voice be heard there and

2178

01:26:58,510 --> 01:26:55,250

share your ideas with other people this

2179

01:27:01,240 --> 01:26:58,520

show was very important to me very

2180

01:27:03,459 --> 01:27:01,250

meaningful in so many ways and I'm so

2181

01:27:06,189 --> 01:27:03,469

grateful to Kevin and the work he's

2182

01:27:07,990 --> 01:27:06,199

doing if you found this show important

2183

01:27:11,140 --> 01:27:08,000

please share it with anyone else you

2184

01:27:13,900 --> 01:27:11,150

think needs to hear about this like I

2185

01:27:17,500 --> 01:27:13,910

always say this show reaches the people

2186

01:27:20,050 --> 01:27:17,510

its boast to reach so if you want to be

2187

01:27:22,420 --> 01:27:20,060

part of that process I certainly invite

2188

01:27:25,150 --> 01:27:22,430

you to do that I have a number of

2189

01:27:27,580 --> 01:27:25,160

interesting interesting shows coming up

2190

01:27:31,120 --> 01:27:27,590

please stay with me for all of that